MT28259-KR

SATISFACTION OF MORTGAGE

55927

KNOW ALL MEN BY THESE PRESENTS: That WESTERN BANK, an Oregon Banking

Corporation, does hereby certify and declare that that certain _____Line of Credit_____ mortgage, bearing date the

____19th____ day of ____June____, 19_90_, made and executed by ___Richard William Smith___

to WESTERN BANK, securing the payment of the sum of:

Fifteen thousand and no/100 — — — — — — — — — — — — — — — — ($ _15,000.00_) DOLLARS

and recorded on the ____6th____ day of ____July____, 19_90_, in Book __m90__
                          30th   July   90

at page _13312 & 15142_ of Records of __Line of Credit__ Mortgage in and for the

County of ____Klamath____, State of Oregon, together with the debt secured thereby, has been

fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and

requested to cancel the same of record.

IN WITNESS WHEREOF, WESTERN BANK has caused these presents to be executed on its behalf

by its duly authorized representative this _18th_ day of ____December____, 19_92_.
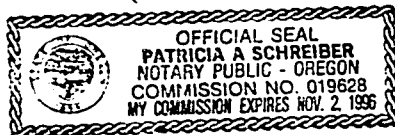
WESTERN BANK

By: *Veanna Stanton*

Veanna Stanton
Assistant Loan Center Manager

STATE OF OREGON

County of _____Coos_____

____December 18,____ A.D. 19_92_

Personally appeared____Veanna Stanton____

who, being duly sworn did say that he/she is the ____Assistant Loan Center Manager____

of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority of its Board

of Directors; and he/she acknowledged said instrument to be his/her voluntary act and deed. BEFORE ME:

(NOTARY SEAL)

Patricia A. Schreiber
Notary Public for Oregon

My Commission Expires: __11-2-96__

OFFICIAL SEAL
PATRICIA A SCHREIBER
NOTARY PUBLIC - OREGON
COMMISSION NO. 019628
MY COMMISSION EXPIRES NOV. 2, 1996

RETURN TO:

WESTERN BANK
LOAN CENTER
PO BOX 869
COOS BAY OR 97420

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of ____Mountain Title Co____ the ___4th___ day
of ____Jan.____ A.D., 19_93_ at _9:53_ o'clock __A.M.__, and duly recorded in Vol. __M93__.
of ____Mortgages____ on Page __3__.
                              Evelyn Biehn   County Clerk
                              By *Pauline Mullendore*

FEE $10.00