

55948

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21ST day of FEBRUARY, 1992, made and executed by RONALD R HUKILL AND CHERYL HUKILL, AS TENANCY BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 3855 or as fee/file/instrument/microfilm/reception No. 41435 (indicate which) on FEBRUARY 25, 1992;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of DECEMBER, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

KENNETH G MITCHELL, EXEC. VICE PRES.

STATE OF OREGON, County of Klamath, ss.

This instrument was acknowledged before me on _____, 19____,

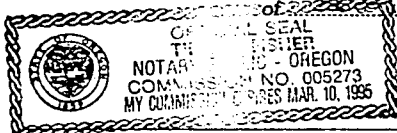
by _____

This instrument was acknowledged before me on December 18, 1992,

by Kenneth G. Mitchell

as Executive Vice President

of South Valley State Bank



Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95

Satisfaction of MORTGAGE

RONALD R AND CHERYL HUKILL

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath, ss.

I certify that the within instrument was received for record on the 4th day of Jan., 1993, at 11:52 o'clock A.M., and recorded in book/reel/volume No. M93, on page 41, or as fee/file/instrument/microfilm/reception No. 55948, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By _____ Deputy