

56242

3 OCT 2 25

## EASEMENT

R/W. Reference 92-315245

Volume 93 Page 773

The Undersigned Grantor(s) for and in consideration of Mutual Benefits

\_\_\_\_\_ Dollars (\$\_\_\_\_\_) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado Corporation, (Grantee) whose address is 1600 7th Ave., Seattle, Washington 98191 its successors, assigns, lessees, licensees and agents a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

See attach legal description in Township 39 South, Range 10 East, W.M., Section 9C, Tax Lot 500, Klamath County, Oregon.

The easement is as follows: A strip of land 10 (ten) feet in width and 146 (one hundred forty six) feet in length, within that certain private roadway known as a private roadway, as placed, and being a portion of the above described property.

Accepted by Al. L. Dwyer  
Manager Right-of-Way Operations

situated in County of Klamath, State of Oregon

Grantee shall have the right of ingress and egress over and across the Land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

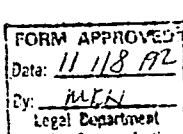
The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

In witness whereof the undersigned has executed this instrument this 28<sup>th</sup> day of Oct., 19 92

Witness: \_\_\_\_\_

By: Ken Fenstermacher  
Stella Fenstermacher

RETURN TO GRANTEE AT:  
US WEST COMMUNICATIONS, INC.  
RIGHT-OF-WAY DEPT.  
1600 7th AVENUE, ROOM 1703  
SEATTLE, WA 98191



## (Individual Acknowledgement)

State of Oregon  
County of Klamath } ss

On this day personally appeared before me

Ken/Stella Fenstermacher

known to me to be the individual S who executed the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes herein mentioned.

Given under my hand and official seal this 28<sup>th</sup> day of Oct., 19 92

Notary Public in and for the State of Oregon  
residing at J.W. Vickroy  
My commission expires COMMISSION NO. 004325  
MY COMMISSION EXPIRES MAR. 31, 1995

## (Corporate Acknowledgement)

State of \_\_\_\_\_  
County of \_\_\_\_\_ } ss

On this day personally appeared before me

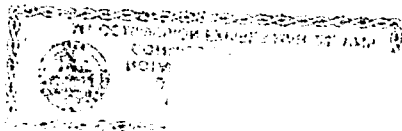
\_\_\_\_\_

who did say he/she is the \_\_\_\_\_ of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ was/were authorized to execute said instrument on behalf of the corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_  
residing at \_\_\_\_\_  
My commission expires: \_\_\_\_\_

FILED  
JAN 10 1993  
CLERK OF COUNTY  
CLERK OF COUNTY  
CLERK OF COUNTY



A parcel of land situated in the SW 1/4, Section 9, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a 1/2 inch iron pin from which the Northeast corner of the W 1/2 NE 1/4 SW 1/4 of Section 9 bears North 00 degrees 06' 40" East, 471.85 feet; thence South 00 degrees 06' 40" West 145.97 feet to a 1/2 inch iron pin; thence North 89 degrees 27' 28" West, 328.50 feet to a 1/2 inch iron pin; thence North 00 degrees 10' 38" East, 145.97 feet; thence South 89 degrees 27' 28" East 328.33 feet to the point of beginning.

CODE 162 MAP 3910-9CO TL 500

GRANTEE AT  
EAT:  
CWS, INC.  
PT.  
JAN 17 1993

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ Jan. \_\_\_\_\_ A.D., 19 93 at 2:25 o'clock \_\_\_\_\_ PM., and duly recorded in Vol. \_\_\_\_\_ of \_\_\_\_\_ Deeds on Page 773.

FEE \$15.00

Evelyn Biehn - County Clerk

By Pauline Thiersch