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## KNOW ALL MEN BY THESE PRESENTS

That THE TRAVELERS INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Connecticut. MTC 27305-LB

## DOES HEREBY CERTIFY

That a certain Mortgage, bearing date the 3RD FLYWAY RANCH, AN OREGON PARTNERSHIP day of MARCH, 1977 made and executed by

and recorded in the office of the COUNTY CLERK and the state of OREGON on the 15TH day of MARCH, 1977 , at THE TRAVELERS INSURANCE COMPANY to in VOL. M77 in and for the County of KLAMATH of COUNTY RECORDS on pa on page 4378 , at 10:14 o'clock A. M.,

is, together with the debt secured thereby, fully paid satisfied. And THE TRAVELERS INSURANCE COMPANY hereby authorized and directs said COUNTY CLERK to discharge the same upon the record thereof, according to the Statute in such case provided. And Witness Whereof THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate ASSISTANT DIRECTOR and its corporate seal to be hereunto affixed this 6TH name by its ASSISTAN day of JANUARY, 1993

Signed, Sealed and velivered in the presence of DÁ M. CMARA

THE TRAVELERS INSURANCE COMPANY, BY: GREGORY F. LYNCH, ASSISTANT DIRECTOR

ATTES HUMAtsar LYNN M. LATHAM, ASSISTANT SECRETARY

State of CONNECTICUT

DANIEL

J. BROWN

County of HARTFORD

SS. FARMINGTON

Before me, a notary public in and for said County and State, on this day, personally appeared GREGORY F. LYNCH and LYNN M. LATHAM to me known to be the identical persons who subscribed the name of The Travelers Insurance Company to the foregoing instrument as its ASSISTANT DIRECTOR, and ASSISTANT SECRETARY, respectively, who, being by me duly sworn, did state that they are the ASSISTANT DIRECTOR and ASSISTANT SECRETARY of said corporation, that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by them on behalf of said corporation by authority of its board of directors, and said GREGORY F. LYNCH and LYNN M. LATHAM acknowledged to me that they executed the same of uses, purposes, and consideration therein set forth and in the capacity therein stated as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation.

Given under my hand and seal of office this 6TH day of JANUARY, 1993.

My commission expires: 3/31/96

PREPARED BY: LYNDA M. CMARA THE TRAVELERS INSURANCE COMPANY ONE TOWER SQUARE -28P-HARTFORD, CT 06183 ATTN: INVESTMENT ADMINISTRATION

After recording return to: HAROLD HANSON P.O. Box 2251 C/O Flyway Ranch Los Banos, CA 93635

STATE OF OREGON: COUNTY OF KLAMATH: ss.

DEBORA K. MYERS # 197888 @ UBLIC /

<u>Mountain Title Co</u> \_ the \_ 13th \_ day or \_\_\_\_\_\_ the \_\_\_\_\_\_ the \_\_\_\_\_\_ the \_\_\_\_\_\_\_ the \_\_\_\_\_\_ the \_\_\_\_\_ the \_\_\_\_ the \_\_\_\_\_ the \_\_\_\_t the \_\_\_\_ the \_\_\_\_ the \_\_\_\_\_ the Filed for record at request of \_ Jan. of \_\_\_\_ \_\_\_\_ on Page \_\_\_\_913\_ Mortgages of Evelyn Biehn . County Clerk By Qai ~ muinaic

FEE \$10.00