13 458 11 11 54

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\_\_\_\_\_, and recorded

Position 1 - Chattel Security Position 5 - Real Estate Security

## SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as

\_\_\_\_\_ and \_\_\_\_\_\_

owner and holder of the following-described lien instrument(s), made and executed by

Berniece L. Etchevers

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

or filed in County of \_\_\_\_\_ Klamath

State of <u>Oregon</u>, satisfies and discharges this lien instrument(s).

	State of, satisfies and discharges this field instrument(s).							
_	LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER	
Farm Credit Services P.O. Box 148 Klamath Falls, Or. 97601	RE Mortgage for Oregon	USDA/FmHA	1/15/80	1/15/80		M80	894	
	RE Mortgage for Oregon	USDA/FmHA	3/14/83	3/15/83		M83	3965	
th Fall								
r Box X H	IN WITNES	IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the						
	23rd day of <u>December</u> , 19 <u>92</u> , pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.							
Keturn:	UNITED STATES OF AMERICA							
	WITNESSES:			Ву	31-12	Ha	n	
	ROBERT K. HAASE							
			<u> </u>	Title <u>C</u>	ounty_Supervi Farmers Home 2		· · · · · · · · · · · · · · · · · · ·	
	United States Department of Agriculture							
	STATE OF Oregon COUNTY OF Klamath ACKNOWLEDGMENT							
	On this 23rd day of December, 19 92, before me, the subscriber, a							
	NOTARY PUBLIC , in and for the above county and State, appeared							
	ROBERT K.	HAASE			0	-		
	Farmers Home Ad going instrument, United States of A	dministration, Unit and he/she acknow merica, for the use S WHEREOF, I hav	, known to ed States Departmen vledged to me that l s and purposes ment ve set my hand and s the day and ye	nt of Agricul he/she execu ioned in it. eal at <u>Kla</u>	ture, and the pers ted the same as th amath Falls,	on who execu ie free act and		
A Horn BREAK				Xa	acy le	Sil	en !	
	[SEAL]	2/8	193		1		(Signature)	
<u>م</u>	My commission ex (To be filled in	piresO	s a notary public)		-	FmHA 460-	4 (Rev. 10-90)	
ຍະ ທີ່ມີ STATE OF OR	EGON: COUNTY C		ss.	U.8	3. GOVERNMENT PRIN	TING OFFICE 19	70 - 554-006	
Filed for record	d at request of	Farm Cre	dit Servcies		the _	1 <u>5th</u>	day	
of	Jan A.D.,	19 <u>93</u> at <u>Mor</u>	11:54 o'clock _			in Vol. <u>M</u> 9	.,	
	01	not		on Page <u>–</u> Lyn Biehn				