

Loan Number: 30737182

13 JAN 1993 PM 3 08

Vol. m93 Page 1355

56558

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

MTZ 28925-HF

FOR VALUE RECEIVED, U.S. BANCORP MORTGAGE COMPANY, an Oregon Corporation, having its principal office at Portland, Oregon hereby sells, transfers and assigns to Oregon Department of Veterans' Affairs all its beneficial interest in and under that certain Deed of Trust, together with the debt thereby secured, made and executed by DANIEL H. FRASER AND SUSAN L. FRASER

to U.S. BANCORP MORTGAGE COMPANY, as beneficiary dated the 9TH day of DECEMBER, 19 92, and recorded on the 14th day of December 19 92, in Book m92 of Mortgages, pages 29700 in the office of the County Recorder of the County of KLAMATH, State of Oregon.

IN WITNESS WHEREOF, U.S. BANCORP MORTGAGE COMPANY has caused these present to be subscribed by its Asst. Vice President this 29th day of December, 1982. 92 CFD

This Assignment shall become effective upon the date of recording of the above identified Deed of Trust.

U.S. BANCORP MORTGAGE COMPANY

By Barbara Lindenberg  
BARBARA LINDENBERGER  
ASST. VICE PRESIDENT

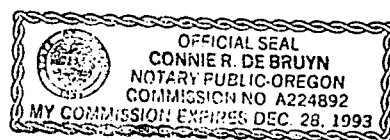
STATE OF OREGON

County of MULTNOMAH

)  
) ss.  
)

On December 29, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Barbara Lindenberg, who being duly sworn, stated that She is the Asst. Vice President of the corporation that executed this Assignment of Deed of Trust by Beneficiary and that said instrument was voluntarily signed in behalf of the corporation by authority of its Board of Directors and She acknowledged said instrument to be the voluntary act and deed of such corporation.

BEFORE ME:



Connie R. DeBruyn  
Notary Public for Oregon  
My Commission expires: 12-28-93

After recording return to:  
U.S. BANCORP MORTGAGE COMPANY  
Attn: Post Closing Dept. ORE-4411  
501 S.E. Hawthorne Blvd.  
Portland, OR 97214

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Mountain Title Company  
on this 19th day of January A.D., 19 93  
at 3:08 o'clock P.M. and duly recorded  
in Vol. M93 of Mortgages Page 1355  
Evelyn Bighn County Clerk  
By David M. Anderson

Fee, \$ 10.00

Deputy.