56814

QUITCLAIM DEED

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KNOW ALL MEN BY THESE PRESENTS, That Klamath County, A Public Corporation of the State of Oregon

, hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto John L. Galbreath & Jackie E. Galbreath, as Tenants by the Entirety

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County ofKlamath, State of Oregon, described as follows, to-wit:

Parcel 1: A Tract of land situated in the NE1/4 of the SW1/4 of Section 7, Township 38 South, Range 9 East of the Willamette Meridian, more particularly described as follows: Beginning at the center of Section 7, Township 38 South Range 9 East of the Willamette Meridian, Thence North 89°49' West a distance of 214.60 feet; Thence South 100.28 feet; Thence South 89°49' East a distance of 219.875 feet to the North-South center line of said Section 7; Thence North 100.28 feet to the point of beginning, in the County of Klamath, State of Oregon.

Parcel 2: A Tract of land situated in the NE1/4 of the SW1/4 of Section 7, Township 38 South, Range 9 East of the Willamette Meridian, more particularly described as follows: Beginning at a point North 89°49' West a distance of 214.60 feet from the center of Section 7, Township 38 South, Range 9 East of the Willamette Meridian; Thence North 89°49' West a distance of 214.6 feet along the Quarter Section line to a point on the Easterly right-of-way of the Dalles-California Highway; Thence South 6°2' West along the said right-of-way line 100.8 feet; Thence South 89°49' East 219.875 feet to a point which is 219.875 feet West of the North-South center line of said Section 7; Thence North 100.28 feet to the point of beginning, in the County of Klamath. Thence North 100.28 feet to the point of beginning, in the County of Klamath State of Oregon.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 5,121.93 X A HANGERRY A HEC RECORDED REPRESENTABLE ROLLING ROLLING ROLLING ROLLING REPRESENTATION OF COUNTRY REPRESENTABLE REPRESENTABLE ROLLING ROLLIN

In construing this deed, where the context so requires, the singular includes the plural and all grammatical

if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING
THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Chairman of the Board , County Commissioner County Commissioner

STATE OF OREGON, County ofKlamath-

This instrument was acknowledged before me on ... Unuan 25 ,1993, Wes Sind & F. Jean Elzner This instrument was acknowledged before me on

by Edwin Kentner, Chairman of the Board, as Commissioners of Klamath County, A Public Corporation State of Oregon.

OFFICIAL SEAL LINDA A. SEATER NOTARY PUBLIC-OREGON COMMISSION NO. 006936 MY COMMISSION EXPIRES MAY 20, 1995

water My commission expires Muy 20, 1995

Klamath County Commissioners Courthouse Annex, 305 Main Street Klamath Falls, OR 97601

John L. & Jackie E. Galbreath P.O. Box 78 Chiloquin, OR 97624

GRANTEE'S NAME AND ADDRESS After recording return to:

John L. & Jackie E. Galbreath P.O. Box 78 Chiloquin, OR 976 97624

Until a change is requested all tax statements shall be sent to the following address John L. & Jackie E. Galbreath P.O. Box 78 Chiloquin, OR 97624

STATE OF OREGON.

County ofKlamath...

I certify that the within instrument was received for record on the 26th day of Jan. 19.93, at...11:43....o'clockA...M., and recorded in book/reel/volume No...M93.....on page...1873.....or as document/fee/file/ instrument/microfilm No. ..56814, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Loudent Much non Deputy

Fee \$30.00

SPACE RESERVED

RECORDER'S USE