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K-44386

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CERTIFICATE OF NON-MILITARY SERVICE

CERTIFICATE OF NON-MILITARY SERVICE
STATE OF OREGON,
County ofLane
THIS IS TO CERTIFY That I am the
beneficiary in that certain trust deed in which DONALD BAILEY and MICHAEL L. WRIGHT
which said trust deed was dated June 30 , 19 91, and recorded July 8 , 19 92
in the mortgage records of said county, in book/reel/volumeM91 at page 12917 or as fee/file/instrument
microfilm/reception No
mortgage records, or as fee/file/instrument/microfilm/reception No
said trust deed was duly foreclosed by advertisement and sale and the real property covered by said trust deed was
sold at the trustee's sale on
three months and one day immediately preceding the day of said sale and including the day thereof, was the real property described in and covered by said trust deed, or any interest therein, owned by a person in the military service a
defined in Article I of the "Soldiers' and Sailors' Civil Relief Act of 1940," as amended.
In construing this certificate the singular includes the plural, the word "grantor" includes any successor is
interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any
successor in interest to the beneficiary named in said trust deed.
STATE OF OREGON, STATE OF OREGON, Margaret F. Wallace
STATE OF OREGON, Margaret Z. Wallace
County ofLane
This instrument was acknowledged before me on January 26 ,1993 by MARGARET E. WALLACE
10
alice sy. Plymell
Notary Public for Oregon
OFFICIAL SEAL My commission expires 8/8/96
ALICE M. PLYNELE OPEGON
MY COMMISSION NO.016241 MY COMMISSION EXPIRES AUG. 08, 1996
MY COMMISSION EXTINCT

CERTIFICATE OF NON-MILITARY SERVICE

Re Trust Deed from

Donald Bailey and Michael L. Wright Grantor

to Klamath County Title Co.

.....Trustee

AFTER RECORDING RETURN TO

Alice M. Plymell, Attorney 132 East Broadway, Suite 248 Eugene, Oregon 97401

IDON'T USE THIS FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 28th. day .2:38 o'clock .P.M., and recorded in book/reel/volume ... M93 on page .2079 or as fee/file/instrument/ microfilm/reception No...56933....., of theMortgages..... Records of said County.

.....Evelyn_Biehn, County_Clerk.

By Clelena Mulling the Deputy

Fee \$5.00