MOUNTAIN TITLE COMPANY

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KNOW ALL MEN BY THESE PRESENTS, That CHARLES F. JUSTUS and SHIRLEY A. JUSTUS

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hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by _

, hereinafter called JOHNNY S. FERREA and MIRYAM L. FERREA, husband and wife the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of _____Klamath____ and State of Oregon, described as follows, to-wit:

The North 96.64 feet of Lot 15, Block 9, PLEASANT VIEW TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. EXCEPT any portion lying within the right of way of Gary Street. TOGETHER WITH a 1980 EMBAS Mobile Home, Oregon License #X170064, which is situate

on the real property described herein. SUBJECT-TO: Contract of Sale-dated June 6, 1985 recorded in Volume M85, page 8409, Micoriflm Records of Klamath County, Oregon in favor of State of Oregon, represented and acting by the Director of Veterans 'Affairs as Vendors which the Grantees named

above hereby agree to assume and pay in full. CONVITATION of applicable land use This instrument will not allow use of the property described in this instrument in violation of applicable land use 퓬 - laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should Check with the appropriate city or county planning department to verify approved uses.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land as of the date of this deed

and that

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grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 65,000.00 However, the actual consideration consists of or includes other property or value given or promised which is the whotefax part of the consideration (indicate which). '(The sentence between the symbols', if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 28th day of <u>January</u> , *19*_93

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

JUSTUS **FS** F. STATE OF OREGON, County of ____Klamath January 28 Personally appeared the above named. CHARLES F. JUSTUS and SHIRLEY A. JUSTUS _ and acknowledged the foregoing instrument) voluntary act and deed. their to be. STATE OF OREGON, County of _) 55. Before me: The foregoing instrument was acknowledged before me this Notary Public for Oregon , 19 , by My commission expires: 11/14 president, and by secretary of . OFFICIAL SEAL KRISTI L. REDD NGTARY PUBLIC - OREGON COMMISSION NO. 010431 NY COMMISSION EXPIRES NOV. 16, 1995 corporation, on behalf of the corporation. Notary Public for Oregon .. (SEAL) My commission expires: STATE OF OREGON, CHARLES F. JUSTUS & SHIRLEY A. JUSUTUS ss. Klamath 2500 S STXTH ST County of_ KLAMATH FALLS OR 97601 I certify that the within instrument, was NAME AND ADDRESS received for record on the _ January & MIRYAM L. FERREA 93 JOHNNY S. FERREA _ , 19 day of <u>3:48 clock</u> P. M., and recorded at <u>3:48 clock</u> P. M., and recorded in book <u>M93</u> on page 2209 or as 11355 E JAHANT RD ACAMPO CA 95220 GRANTEES NAME AND ADDRESS 56997 file/reel number_ Record of Deeds of said county. Aher recording at FERREA & MIRYAM L. FERREA RECORDER'S USE JOHNNY S. Witness my hand and seal of County 11355 E JAHANT RD affixed. ACAMPO CA 95220 NAME, ADDRESS, ZIP Evelyn Biehn, County Clerk JOHNNY S. FERREA & MIRYAM L. FERREA Recording Officer Fee: \$30.00 **Recording Officer** 11355 E JAHANT RD ACAMPO CA-(500) 95320

MOUNTAIN TITLE COMPANY

NAME, ADDRESS, ZIP