'93 FEB ! AM 11 08

| THE WASHINGTON WATER POWER CO | OMPANY |
|--|---|
| FILED FOR RECORD AT REQUEST OF | STATE OF OREGON, County of Klamath ss. |
| WHEN RECORDED RETURN TO | Filed for record at request of: |
| WHEN RECORDED RETURN TO | |
| Name: Washington Water Power Co. Address: PO Box 3727 City, State, Zip: Spokane, WA 99220 | on this <u>1st</u> day of <u>Feb. A.D., 19 9</u> at <u>11:08</u> o'clock <u>A.M.</u> and duly reco in Vol. <u>M93</u> of Mortgages Page <u>2264</u> |
| | Evelyn Biehn County Clork By Oxeden Mullinda |
| Attn: Linda G. Davis/Finance | Fce, \$10.00 |
| 270502 | |
| Satisfaction | of Mortgage |
| KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing | |
| Cusiness us W I Ivatural Gas | |
| the owner and holder of that certain mortgage | bearing date <u>11/15/89</u> |
| executed by Campbell, Robert & Tamera | |
| to secure payment of the sum of Thirty Two Ho | undred Eighty Four Dollars & 00/100 |
| | Dollars (\$3284.00) and investor |
| and recorded in the office of the County Audit | or/Recorder of Klamath County County |
| oregon/Camornia, on 1/18/90, in volume M9() |) Of Mortgages at page 1229 |
| being File No. 10319 does here | ehy acknowledge that the sold manner to 1 |
| TODE OWINGIED WIND DISCHARGED and d | Ope hereby outhoring and direct the con- |
| readitor, recorded to enter full satisfaction the | reof of record] |
| Dated January 25 1993 | By & RMall R. Atteson |
| | Ву у- 10/1 мм 11. Посторы |
| | |
| STATE OF WASHINGTON/IDAHO/CALIFORNIA | /ODECON |
| s s | |
| COUNTY OF Spokane | |
| | |
| On this 25 day of 93 , be | fore me, the undersigned, a Notary Public in and for |
| | oned, personally appeared Ronald R Peterson |
| to me known to be the Treasurer | |
| of THE WASHINGTON WATER POWER COMP. | ANY, the corporation that executed the former |
| | |
| said corporation, for the uses and purposes the | crein mentioned and on oath crossed that hatched |
| and the execute the said instituting and t | that the seal affixed is the corporate seal of said |
| corporation. | |
| Witness my hand and official seal hereto a | ffixed the day and year first above written |
| N. Contraction of the North Contraction of the | lotary Public in and for the State of |
| ₹#\$ 5 15 10 EW | Vashington/Idaho residing at Spokane |
| | |
| South State of the | |
| September 1997 | |
| 731 St. 8 | |
| $^{**}E_{i_1}$. \cdot | |