

57034

00204715168001

January 20, 1993

Consumer Loan Service Center
12901 S.W. Jenkins Road
Post Office Box 279
Beaverton, OR 97005
503-646-7300

'93 FEB 1 AM 11 09

Vol. 93 Page 2276

U.S. BANK

SATISFACTION OF REAL PROPERTY MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: **United States National Bank Of Oregon**
a national banking association, hereby certifies and declares that a mortgage dated
made and executed by **George W. Burros And Irene R. Burros**

8/18/78

As

mortgagor(s), to **United States National Bank Of Oregon**

Successor to

mortgagee, and recorded on
of the mortgage records of

11/29/78
KLAMATH

, in Book **M 78** or document/Film No. **5862**
County, on page **26811**

is satisfied and discharged.

IN WITNESS WHEREOF, **United States National Bank Of Oregon**
has hereunto set its name, by its proper officer thereunto duly authorized, this 22nd day of **January 1993**



David J. Currier
Administrative Officer
United States National Bank Of Oregon

STATE OF OREGON)


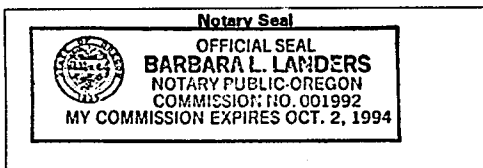
)ss

COUNTY OF WASHINGTON)

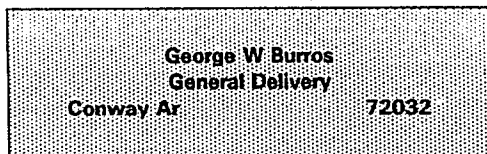
On this **22nd** day of **January**, **1993** before me, the undersigned, a Notary Public
in and for the STATE OF OREGON duly commissioned and sworn, personally appeared **David J. Currier**
to me known to be the Administrative Officer of the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and
purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that
the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year above written.

BY:


Barbara L. LandersCommission expires: **October 2nd, 1994**

After Recording Return to:



CLSATISFACTION/djc-7/92

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

U. S. Bank
on this 1st day of Feb. A.D., 19 93
at 11:09 o'clock A M. and duly recorded
in Vol. M93 of Mortgages Page 2276
Evelyn Biehn County Clerk
By David J. Currier
Deputy.

Fee, \$10.00