

57543

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of
SIX THOUSAND SIXTY SIX AND 00/100-----DOLLARS,
made by DAVID E. & GEORGIA J. BOLLINGER
on the following described property, to-wit:

FILE NO: 52666

WHEN RECORDED RETURN TO:
DAVID/GEORGIA J E BOLLINGER
9542 HILL RD.
KLAMATH FALLS

OR 97603

Beginning at the Northwest corner of the NE 1/4 NW 1/4 of Section
32, Township 39 South, Range 10 East of the Willamette Meridian,
Klamath County, Oregon; thence South along the West line of the NE
1/4 NW 1/4 490.0 feet; thence East parallel to the North line of
the NE 1/4 NW 1/4 205.0 feet; thence North parallel to the West
line of the NE 1/4 NW 1/4 490.0 feet; thence West along the North
line of the NE 1/4 NW 205.0 feet to the point of beginning, LESS a
60 foot right of way for Hill Road and subject to a 30 foot road
easement lying Southerly and adjacent to the Hill Road, and a 15
foot easement along the East side of the parcel described.

which is recorded in book M92
KLAMATH

Dated this 8TH

, of real estate mortgages, page 24750-24753 of the Records of the County of
and State of OREGON
day of FEBRUARY, 19 93

J Myers
J MYERS
Theresa Mahoney
THERESA MAHONEY

THE PACESETTER CORPORATION

RD KOLASKY, ASST VICE PRESIDENT

State of Nebraska
County of Douglas

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS.....8TH.....DAY OF
FEBRUARY.....19.93.. BY RD. KOLASKY.....THE.....
ASST. VICE PRESIDENT.....OF THE PACESETTER CORPORATION A NEBRASKA CORPORA-
TION, ON BEHALF OF SAID CORPORATION.
CINDY SINNOTT, GENERAL NOTARY

County of
Filed for record and entered in Numerical Index on
at o'clock M., and recorded in Deed Record Page

By:
County or Deputy County Clerk
Register of Deeds or Deputy Register of Deeds

THIS INSTRUMENT PREPARED BY J MYERS
STATE OF OREGON: COUNTY OF KLAMATH: ss

THE PACESETTER CORPORATION
PO BOX 24470
OMAHA NE, 68124

Filed for record at request of The Pacesetter Corp. the 12th day
of Feb. A.D., 19 93 at 2:30 o'clock P. M., and duly recorded in Vol. M93,
of Mortgages on Page 3195.

Evelyn Biehn County Clerk
By *Dan Milender*

FEE \$10.00