LOAN # 0900414927

ORDER# ASPEN 39478

OREGON DEPARTMENT OF VETERANS' AFFAIRS

192 FEB 12 PH 3 32

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## SATISFACTION OF MORTGAGE

Loan No. M71455

The STATE OF OREGON, acting by the Director of Veterans' Affairs, certifies that the mortgage executed by James L. Baker and Shellie J. Baker, husband and wife, recorded on the 23rd day of August, 1977, in the Klamath County, Oregon, Mortgage Records, Vol. M77 Page 15463, together with the debt is paid,

WITNESS the STATE OF OREGON has caused these presents to be executed this 10th

STATE OF OREGON

Director of Oregon Department of Veterans' Affairs By Curt R: Schnepp Manager, Accounts Services

STATE OF OREGON

County of Marion

February 10, 1993

personally appeared the above-named Curt R. Schnepp and, being first duly sworn, did say that he is duly authorized to sign the foregoing document on behalf of the Oregon Department of Veterans' Affairs by authority of its

Before me:

)

) ss

ッカ Notary Public For Oregon

My Commission Expires: February 11, 1994

AFTER RECORDING RETURN TO:

Klamath First Federal PO Box 5270 Klamath Falls, OR 97601

165)

1.11 0

STATE OF OREGON. County of Klamath SS.

Filed for record at request of:

Aspen Title Co. on this <u>12th</u> day of <u>Feb.</u> A.D., 19 93 at \_\_\_\_\_\_\_ o'clock \_\_\_\_\_\_M. and duly recorded of Mortgages Page 3203 Evelyn Biehn County Clerk By Quiline Mull. maline Fee, \$10.00 Deputy.

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453-W (8-92)