Vol.mg 3 Page 3357 133 FED 16 PH 3 30 ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTER FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that 57626 certain trust deed dated <u>December 18</u>, 19.92, executed and delivered by <u>Ronald C. Stilwell</u> and Laura A. Stilwell, Husband and Wife <u>Jackson County Federal Bank</u>. ..., grantor, to Mountain Title Co. of Klamath Falls , trustee, in which is the beneficiary, recorded Oregon, and conveying real property in said county described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADA A PART HEREOF. his hereby grants, assigns, transfers and sets over to Fleet Mortgage Corp. hereby grants, assigns, transfers and sets over to Freet not tgage corp., ins executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, In construing this instrument and whenever the context hereof so requires, the masculine gender includes the In construing this instrument and whenever the context hereor so requires, the masculine gender includes the femining and the neuter and the singular number includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corpora-tion, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly investigned thereunte by order of its Board of Directory authorized thereunto by order of its Board of Directors. Bank, F.S.B. Jackson County Federal DATED: January 8, 19 92. Vice President 11200 West Parkland Avenue ant Milwaukee, WI 53224 If exacted by a corporation, offic corporate scall Aug Assistant Vice President Parish Judith (If the signer of the above is a corporate the form of acknowledgement of Jackson 1 1015 13.4901) 55. STATE OF OREGON, County of ... January 8 19.92 STATE OF OREGON, Personally appeared Dallash Rhoden and who, being duly eworn, each lor-himself and not one for the other, did say that the former is the County of 19. president and that the latter is the Personally appeared the above named Assist, Vice Federal Bank, F.S.B., a corporation, and that the seal atlized to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behall of said corporation by author-ity of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. of its board of directors; and each of the board of directors; and each of the board of directors; and deed. Believe me: ROSIN TANKING TALL OF THE ALL OF and acknowledged the foregoing instru-...voluntary act and deed. to be its voluntary act and deed. ment to be Belore me: (OFFICIAL SEAL) Notary Public for Oregon My commission expires: 3-31-95 Notary Public for Oregon My commission expirest STATE OF OREGON, Assignment of Trust Deed I certify that the within instea-BY BENEFICIARY ment was received for record on the -----in book/reel/volume No.....on SPACE RESERVED pageor as document/lee/file/ 10 FOR RECORDING TIES WHERE instrument/microfilm No. Record of Mortgages of said County. USED.1 Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. Jackson County Federal Bank, F.S.B. Š NAME 1225 Crater Lake Avenue Madford, Oregon 97504 ByDeputy

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in Lot 18 of "SUBDIVISION OF TRACTS 25 to 32 inclusive together with the South 10 feet of TRACTS 33 and 34 of ALTAMONT RANCH TRACTS", according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, being more particularly described as follows:

Beginning at a 1/2 inch iron pin on the South line of said Lot 18 from which the Southeast corner of said Lot 18 bears South 88 degrees 46' East, 366.83 feet; thence North 00 degrees 12' 00" West, 303.15 feet to a 1/2 inch iron pin on the North line of said Lot 18; thence North 51 degrees 09' West along said North lot line, 180.79 feet to a 1/2 inch iron pin; thence leaving said North lot line South 05 degrees 03' 14" East, 299.12 feet to a 1/2 in iron pin; thence South 00 degrees 08' 00" East, 116.12 feet to a 1/2 inch iron pin on said South lot line; thence South 88 degrees 46' East, 115.26 feet to the point of beginning.

Account No: 3909 015AB 02700 Key No: 578280 Code No: 041

STATE OF OREGON: COUNTY OF KLAMATH: ss.

mu to see a request of	Mountain <u>Title Co</u>	the 16th day
Filed for record at request of	at <u>3:30</u> o'clock <u>P.M.</u> , and	duly recorded in Vol. <u>M93</u> ,
	rtgages on Page	<u>57</u> .
···	Evelyn Biehn	County Clerk
FFF \$15.00	By Danch	. Muilindere