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## SUBSTITUTION OF TRUSTEE & DEED OF FULL RECONVEYANCE

FIRST INTERSTATE BANK OF OREGON, N.A. is the Owner and holder of the Note secured by the Deed of Trust, dated March 23, 1979, made by Philip E. Bratty and Karen G. Bratty, husband and wife, as Grantor(s), to Transamerica Title Insurance Company, as Trustee, for the benefit of First National Bank of Oregon, which Deed of Trust was recorded March 28, 1979, in the office of the County Recorder of Klamath County, Oregon, Volume H49, Page 6824, Instrument No. 64662, 57640 Instrument No. 64662,

Hereby substitutes GEORGE C. REINMILLER, Attorney at Law, as Trustee in lieu of the above named Trustee under said Deed of Trust.

GEORGE C. REINMILLER hereby accepts said appointment as Trustee under said Deed of Trust and, as Successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey, without any covenant or warranty express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned under said Deed of Trust.

IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A. and GEORGE C. REINMILLER have caused these presents to be executed by their duly authorized officers on the date below written.

FIRST INTERSTATE BANK OF OREGON, N.A <u> n a a se</u> By:

L. Labsch, Sup. Payoff Dept.

| GEORGE C. REINMILLER, TRU              | <b>BTEE</b> |
|----------------------------------------|-------------|
| By:<br>George C. Reinmille:<br>Trustee | r           |

Volmas Page 33

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STATE OF OREGON, County of Multhomah ) ss. November 19, 1992

November 19, 1992 Personally appeared before me L. Labsch, who, being duly sworn, did say that she is the Supervisor of the Accounting Department of First Interstate Bank of Oregon, N.A., and that said instrument was signed on behalf of said Bank by authority of its board of directors; and acknowledged said voluntary act and deed.

Before me:

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[seal]

| E. | instrument to be                                        | e its    |
|----|---------------------------------------------------------|----------|
|    | Thomas al                                               | horacont |
|    | THOMAS A. CHO<br>NOTARY PUBLIC<br>My Commission Expires | 19 92    |
|    |                                                         | 1        |

STATE OF OREGON, County of Multnomah ) ss. November 19, 1992

Personally appeared before me GEORGE C. REINMILLER and acknowledged the foregoing instrument to be his voluntary act and deed. mail in Apport

| ×                | Before me:<br>OFFICIAL SEAL<br>MELINDA M. PARRETT<br>NOTARY PUBLIC - OREGON<br>COMMISSION NO.019245<br>COMMISSION EXPIRES OCT. 19. 1996<br>RECORDING RETURN TO: | Commission                                                                                                  | M. HANRELL<br>LIC FOR OREGON<br>expires:<br>d this document to<br>plume No. of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| 540 M<br>Klama   | th First Federal<br>ain St<br>th Falls, OR 97601                                                                                                                |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| STATE OF OR      | EGON: COUNTY OF KLAMATH:                                                                                                                                        | SS.                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Filed for record | Nov A.D., 19 <u>92</u> at                                                                                                                                       | <u>co. C. Reinmiller</u><br><u>1:30</u> o'clock <u>P</u> M.,<br><u>gages</u> on Page<br><u>Evelyn Biehn</u> | and duly recorded in Vol 28130<br>County Gett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FEE \$15.        |                                                                                                                                                                 | <b>n</b> . ().                                                                                              | Wind Will Big Charles of Children and the Children and th |

## STATE OF OREGON: COUNTY OF KLAMATH: ss.

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| Filed fo | r record at request of | Geo. C. Reinmiller         | the17th day                     |
|----------|------------------------|----------------------------|---------------------------------|
| of       | Feb. A.D., 19 93       | at10:05o'clockA.M., and du | ily recorded in Vol. <u>M93</u> |
|          | of                     | Mortgages on Page 33       | <u> </u>                        |
|          |                        | Evelyn Biehn               | County Clerk                    |
| FEE      | \$15.00                | By Qaul                    | ne y Muslemplare                |