

57662

WARRANTY DEED

MTZ 29002-MK

Vol. 93 Page 3423

KNOW ALL MEN BY THESE PRESENTS, That

TRUSTEES of the GLESSNER LIVING TRUST

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by AQUATIC LAWN GROWERS, INC., an NEVADA CORPORATION, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

The W 1/2 SW 1/4 NW 1/4 of Section 3 and the E 1/2 SE 1/4 NE 1/4 of Section 4, Township 34 South, Range 9, East of the Willamette Meridian, Klamath County, Oregon, also known as Parcel 2 of Major Land Partition No. 81-132 as filed in the office of the Klamath County Surveyor's Office.

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10,000.00.  
~~However, the actual consideration paid for this transfer, stated in terms of dollars, is \$ 10,000.00. Given or promised which is the whole of the consideration paid for this transfer, stated in terms of dollars, is \$ 10,000.00. The sentence between the symbols, if not applicable, should be deleted.~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 8th day of February, 19 93; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON, Hawaii, )  
 County of Hawaii, ) ss.  
8 February, 19 93.

Personally appeared the above named \_\_\_\_\_  
James L. Glessner, Trustee  
Beverly L. Glessner, Trustee

\_\_\_\_\_ and acknowledged the foregoing instrument to be 100% voluntary act and deed.

Before me:

Notary Public for Oregon HawaiiMy commission expires: Oct 5, 1996

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_, 19 \_\_\_\_\_, by \_\_\_\_\_.

\_\_\_\_\_ president, and by \_\_\_\_\_.

\_\_\_\_\_ secretary of \_\_\_\_\_.

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon \_\_\_\_\_

My commission expires: \_\_\_\_\_

(SEAL)

Trustees of the Glessner Living Trust  
 18160 Cottonwood Road No. 152  
 Sunriver, OR 97707

GRANTOR'S NAME AND ADDRESS

Aquatic Lawn Growers, Inc.  
 P.O. Box 1125  
 Pittsburg, CA 94565

GRANTEE'S NAME AND ADDRESS

After recording return to:

Aquatic Lawn Growers, Inc.  
 P.O. box 1125  
 Pittsburg, CA 94565

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

Aquatic Lawn Growers, Inc.  
 P.O. Box 1125  
 Pittsburg, CA 94565

NAME, ADDRESS, ZIP

STATE OF OREGON,

ss.

County of Klamath  
 I certify that the within instrument was received for record on the 17th day of Feb., 19 93 at 11:51 o'clock A M., and recorded in book M93 on page 3423 or as file/reel number 57662.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

Recording Officer

By Deborah M. Lindner Deputy

Fee \$30.00