Return to: Pacifiç Power & Light Co. P.O. Box 728 Klamath Falls, Or. 97601-0321

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Volm<u>93</u> Page

ER No. 41360-300-613

WO No. \_8150

## **RIGHT-OF-WAY EASEMENT**

(Corporate)

For value received, Aqua Glass Inc. Delaware

corporation, hereinafter referred to as Grantor, does hereby grant to PacifiCorp. wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground, and the right to place such guys and anchors outside of said right-of-way), the centerline of which is at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property County, State of Oregon Along the westerly, southwesterly and southerly boundaries of Parcel 1 of Land

Partition No. 52-92 as recorded in the official Klamath County records, being 7.50 feet wide on each side of the centerline described as follows:

Beginning at a point on the westerly boundary of Parcel 1, said point being North 65°53'20" East 120.52 feet from the Section corner common to Sections 15, 16, 21 and 22, Township 39 South, Range 9 East, Willamette Meridian and running thence; South 82°17'01" East 7.53 feet; thence South 02°19'09" West 108.29 feet; thence South 33°33'17" East 209.23 feet; thence South 89°06'59" East 680.00 feet to a junction point; thence continuing South 89°06'59" East 718.87 feet to the easterly boundary of said parcel. Also:

Beginning at the junction point described above; running North 537.50 feet

The location and courses of said easement and right-of-way and future easement and right-of-way are approximately as shown on the sketch attached as Exhibit "A" and by this reference made a part thereof.

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Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantor for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other

Grantor reserves the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the casement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantor (including its successors or assigns) shall conform strictly to the provisions of any then applicable safety code or regulations pertaining to required clearances from the wires or

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this <u>574</u> day of _	FEBRUARY, 19.93	
	James S. Murph	
Attest:	By: V.P. FINANCE + ADMIN.	-
V.P 4 ASST SECRETARY STATE OF Sumissi	(Title)	- }
County of <u>m= nain</u>	85.	
On this 5th Dames P. <u>nurphy</u> of the corporation that executed the within	- day of <u>J. bruary</u> , 19 <u>93</u> , hefore me personally appeared -, to me personally known to be the V.P. Sinsue	

nd foregoing instrument; who, duly sworn, on oath did say: that he is the - of the corporation that executed the within foregoing instrument; that the seal affixed to said instrument is the corporate scal of said corporation, and that said instrument was signed and scaled in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Notary Public for **Residing** at Li da Ju. 231 My commission expires: \_ QQ 9

FORM 2754 (REV. 8-84)

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