

After recording return to CUNA Mortgage Corporation, P.O. Box 1332, Madison, WI 53701.

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Vol. m92 Page 26045

Vol. m92 Page 27833

53345

ASSIGNMENT OF REAL ESTATE MORTGAGE

Vol. m93 Page 3691

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57786

KNOW ALL MEN BY THESE PRESENTS: That Highland Community Federal Credit Union organized and existing under and by virtue of the laws of United States, and having its office and principal place of business in the City of Klamath Falls, and State of Oregon, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set over unto

CUNA Mortgage Corporation

party of the second part, its successors and assigns, a certain indenture of mortgage date the 30th day of October A.D. 19 92, made by David L. Dawson, Sr., Marjorie E.R. Dawson, husband and wife to it, securing the payment of one promissory note therein described for the sum of Sixty Nine Thousand Seven Hundred Fifty Dollars and no/100 Dollars, (\$ 69,750.00) and all its right, title, and interest in and to the premises situated in the County of Klamath, State of Oregon, and described in said mortgage as follows, to-wit:

which said mortgage is recorded in the office of the recorder of Klamath County, in the State of Oregon, in Book No. M-92, Page 26039, Document No. 53344 * together with the said note therein described and the money due or to grow due thereon, with the interest; *Re-Recording in Book No. M92, Page 27827, Document No. 54312

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by

JACK R.C. HARDIN, Vice President (title),
and attested by SANDRA K. HANDSAKER, Assistant Secretary (title),
this 3rd day of November, A.D. 19 92.

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE RE-RECORDED INFORMATION. Highland Community Federal Credit Union

BY:

ATTEST:

STATE OF OREGON)

COUNTY OF Klamath)

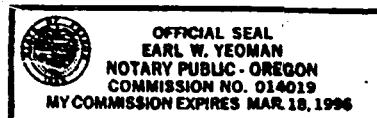
Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 3rd day of November, 19 92, personally appeared JACK R.C. HARDIN, Vice President (title), and SANDRA K. HANDSAKER, Assistant Secretary (title), respectively, and acknowledge the execution of the foregoing instrument.

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE PAGE NUMBER OF THE DEED OF TRUST, WHICH WAS OMITTED WHEN ORIGINALLY RECORDED.

My Commission expires: 3-18-96

This instrument prepared by:

Notary Public for OREGON



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 4th day of Nov A.D. 19 92 at 11:01 o'clock A.M. and duly recorded in Vol. M92 of Mortgages on Page 26045.

FEE \$10.00

INDEXED

D.V.I.

Evelyn Biehn

By

