

57840

AFTER RECORDING RETURN TO:
David S. Brown,
Attorney-At-Law
17101 Preston Road
Suite 120, LB-108
Dallas, Texas 75248

Loan No.: 43 001800

ASSIGNMENT OF LIEN

THE STATE OF OREGON

X
X
X

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF KIAMATH

That this assignment is made by the RESOLUTION TRUST CORPORATION, as Receiver for AMERICAN SAVINGS AND LOAN ASSOCIATION OF BRAZORIA COUNTY, whose address is 131 Oyster Creek Drive, Lake Jackson, Texas 77566, acting herein by and through its duly authorized Attorney-In-Fact (hereinafter called "Assignor"), to BSB REALTY, INC., a corporation, whose address is 5944 Luther Lane, Suite 105, Dallas, Texas 75225, (hereinafter called "Assignee"), and

WHEREAS, Assignor is the owner and holder of the Deed of Trust or Mortgage and the Promissory Note secured thereby which is described on Exhibit "A" attached hereto and incorporated herein for all purposes; and

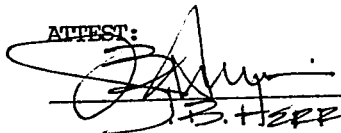
WHEREAS, Assignor desires to assign and transfer said Deed of Trust or Mortgage together with the Promissory Note thereby secured to Assignee;

NOW, THEREFORE, Assignor, for good and valuable consideration to it in hand paid by Assignee, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED without recourse and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY without recourse unto the Assignee all of the following described property, to-wit: (a) the Deed of Trust or Mortgage and the Promissory Note thereby secured, and all indebtedness now or hereafter evidenced thereby, and (b) all liens, escrow deposits, estates, rights, interest, security interest, powers, privileges, guaranties, covenants, and agreements, if any, and any superior title evidenced thereby, or otherwise securing, relating or pertaining to said Note. This assignment is made without representations and warranties other than as specifically provided for in the Loan Asset Sale Agreement executed by Assignor and Assignee dated April 24, 1992.

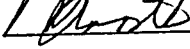
TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever, the Deed of Trust or Mortgage and the Promissory Note thereby secured, so that neither Assignor nor anyone else shall claim the Deed of Trust or Mortgage and the Promissory Note thereby secured, or any part thereof.

EXECUTED this 6th day of JANUARY, 1992, to be effective as of the 24th day of April, 1992.

ATTEST:


J.B. HERRIN

RESOLUTION TRUST CORPORATION
AS RECEIVER FOR AMERICAN SAVINGS AND
LOAN ASSOCIATION OF BRAZORIA COUNTY

BY: 
Attorney-In-Fact

THE STATE OF TEXAS X
COUNTY OF DALLAS X

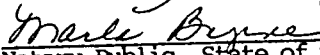
BEFORE ME, the undersigned authority, on this day personally appeared MICHAEL B. ROOSTH, Attorney-In-Fact for the Resolution Trust Corporation as Receiver for American Savings and Loan Association of Brazoria County, known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same as the act and deed of the Resolution Trust Corporation as Receiver for American Savings and Loan Association of Brazoria County, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this 6th day of JANUARY, 1992.

My commission expires:

JUNE 6, 1995

MARLA BYRNE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES
JUNE 6, 1995


Notary Public, State of Texas

MARLA BYRNE
Notary's Printed Name

EXHIBIT "A"

LOAN NO.: 43 001800

DEED OF TRUST/MORTGAGE

DATE: 6/22/85

GRANTOR/MORTGAGOR: Lloyd and Sue Slover, Husband and Wife

BENEFICIARY/MORTGAGEE: Solar Energy Equipment Design

ORIGINAL LOAN AMOUNT: \$8,000.00

BOOK/VOLUME: M85

PAGE: 11688

DOCUMENT/INSTRUMENT NO.: 51376

CERTIFICATE OF TITLE/TORRENS NO.:

PROPERTY SUBJECT TO LIEN: The Westerly 77 feet of the Easterly 270 feet of Lots 7 and 8 of HOMELAND TRACTS NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of David S. Brown the 24th day
of Feb. A.D., 19 93 at 10:15 o'clock A.M., and duly recorded in Vol. M93,
of Mortgages on Page 3803.

FEE \$15.00

Evelyn Biehn County Clerk

By Pauline Mullendore