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3819

Aspen Title #01039488 ASSIGNMENT OF REAL ESTATE MORTGAGE

	KNOW ALL MEN BY THESE PE	ESENTS, That Highland a
	organized and existing under and by	ESENTS: That Highland Community Federal Credit Union irtue of the laws of United States, and having its office and principal math Falls, and State of Oregon
	place of business in the City of Kila	intue of the laws of united states, and having its office and principal and bargained, sold, assigned, transferred and set over and by these presents
	does grant bargain sell assissing	ed, bargained, sold, assigned, transferred and set over and but, party of the
	does grant, bargain, sell, assign, trans	er and set over unto
	CUN	A Mortgage Corporation
	party of the second part, its successor	n and sector
	february A.D. 19	s and assigns, a certain indenture of mortgage date the 23rd day o
	Will Securing the navment of a	
	right, title, and interest in and to the	nissory note therein described for the sum of the sum o
	Oregon	tlars and no/100 Dollars, (\$ 59,000.00) and all its mises situated in the County of Klamath , State of
		nd described in said mortgage as follows, to-wit:
	lot 11 process	
	State of Open-	DITION TO WINEMA GARDENS, in the County of Klamath,
	otate of oregon.	the county of Klamath,
		; •
	autotate	
	which said mortgage is recorded in the	office of the recorder of Klamath County in the State of
	with the interest;	the said note therein described and the money due or to grow due thereon,
		5.00 due triefeort,
	TO HAVE AND TO HOLD the same	to the state of th
	forever; subject only to the provisions in	ne unto the said party of the second part, its successors and assigns, the said indenture of mortgage contained.
	, p. 5 (10)	the said indenture of mortgage contained.
	INI NAJIWA IMO O ARE	
	WITNESS WHEREOF the party	of the first part has caused this instrument to be executed in its name by
7	and attested by FARL W YEOMAN	One in its name by
1	this : - BIND W. I EUMAN	
	day of February	, A.D. 19 93 Assistant Secretary(title),
		Highland Community Foderal Credit Union
		J. Cart Villen
		BY:
		ATTECT
S	STATE OF OREGON	AllESI: (Ott. Mema
٠	OREGON)	' \
C	COUNTY OF Klamath	
_	COUNTY OF Klamath)	
	Before me the undersigned a Net-	
	February 10 00	Public in and for the County and State aforesaid, this23day of
_	CEO/President (title) and	personally appeared MICHAEL D. MOORE
A	ssistant Secretary (title), respec	EARL W YFOMAN tively, and acknowledge the great in the control of
		tively, and acknowledge the execution of the foregoing instrument.
	in the minute of the sign of	

My Commission expires:

7/23/93

Notary Public

This instrument prepared by:

STATE OF OREGON: COUNTY OF KLAMATH: ss.

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