This space reserved for County Filing Officer use only

## STATE OF OREGON

## UNIFORM COMMERCIAL CODE REAL PROPERTY - Form UCC-1A THIS FORM FOR COUNTY FILING OFFICER USE ONLY

FINANCING STATEMENT

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code. 4A. Assignee of Secured Party (if any): 2A Secured Party Name(s): UNITED STATES OF AMERICA 1A. Debtor Name(s): acting through
FARMERS HOME ADMINISTRATION OXLEY, David B. OXLEY, Marganne W.

| OXLEY, David B.  | ACCING CHIZOUS   | a Live of Assigned.  |
|--|--|--|
| OXLEY, Marganne W.   | FARMERS HOME ADMINISTRATION 2B. Address of Secured Party from which security   | 4B. Address of Assignee:   |
| 3. Debtor Mailing Address(es):   |  |  |
|  | 2455 Patterson St., Suite #1   |  |
| 24550 South Poe Valley Road  | Klamath Falls, OR 97603  | 1  |
| Klamath Falls, OR 97603  | Klamach 1022   |  |
|  | ·  |  |
|  |  | _  |
| This financing statement covers the following ty   | oes (or items) of property (check if applicable):  |  |
| This financing statement covers the lollowing sy   |  | to standing on'  |
| The goods are to become fixtures on:   | rrigation equipment The above timber gas and oil) or accounts will be financed at the wellhead                                 | or minehead of the well or mine located on: (describe  |
| The goods and a series or the like (including  | gas and oil) or accounts will be financed at the treatment   |  |
| real estate)   | 1  | wintion  |
| rearesum,  | description and real estate descri   | Libitous   |
| See attached property  |  | not have an interest of record) The name of a record   |
| to be filed  | description and real estate description and real estate description for record in the real estate records. (If the debtor does |  |
|  |  |  |
| Owner is.  | Number of attached at  | is form than cing statement or security greement as a  |
| XX Check box if products of collateral are a   | iso covered  | is form, thancing statement of second  |
| Select horoby authorizes the Secured Party to r  | acord a carbon, photographic or day.   | I le Mayannen met Oxey   |
| Debtor hereby authorizes the Both of the Property of the Prope | By: Jary S   | MARGANNE W. OXLEY  |
| Signature of the debtor required in the covered  | DAVID B. OALI  | 1/   |
| Signature of the debtor required in most covered<br>Signature(s) of Secured Party in cases covered<br>ORS 79.4020 FARMERS HOME ADMIN   | ISTRATION Required sign  | gnature(s)   |
| ORS 79.4020 FARMERS HOME   | enan   |  |
| Punt P   | S. C. WINSTRUCTIONS  | 4  |
| ROBERT K. HAASE,   | County Supervil\S\fractions  |  |
| II A DI EASE TYPE THIS FORM.   |  | additional sheets. Only one copy of such additional  |
| ted for any item(s) on this  | form is inadequate, the item(s) should be continued on a officer. DO NOT STAPLE OR TAPE ANYTHING TO                            | THIS FORM.   |
| 2. If the space provided for any library filir   | g officer, DO NOT STAPLE OR TAP EXITY  | ages. This form cannot be filed with the Secretary of  |
| sheets need to be prosented  | the equals filing officers who record real estate mortga   | ages. This lottil collection   |
| 3. This form (UCC-1A) should be recorded WI  | th the county filing officers who record real<br>officer. The Recording Party Copy is for your use.                            | ty indicated. The printed termination statement below may  |
| State. Send the Original to the county him g   | the decument to the par  | ty indicated. The printed termination statement occur  |
| the second of process is completed the   | ie county filing officer will return the document  | 44 14 14   |
| 4. After the recording process be used to terminate this document.   |  |  |
| De deed to terminate   | the document. The fee is \$5 per page.   | beteniment at a six  |
| 5. The RECORDING FEE must accompany  | to the termination states  | nent (below) until this document is to be terminated.  |
| tage gion statement has  | been properly signed. Do not sign the terminates   |  |
| 6. Be sure that the final city state.  | the document. The fee is \$5 per page.  Do not sign the termination stater   |  |
|  |  | TERMINATION STATEMENT  |
| Recording Party contact name:Rowens  | a A. CHase, COA  |  |
| 1  | 503) 883-6927 This state   | ment of termination of financing is presented for filing   |
| Recording Party telephone number:  | Tills state  | ment of termination of financing is pleasanted to<br>to the Uniform Commercial code. The Secured Part<br>to the Uniform Commercial to the financing statem |
| Return to: (name and a   | ddress)  | to the Uniform Commercial code. The Security interest in the the financing statem claims a security interest in the the financing statem.                  |
| Hemm is, (name and a   | bearing th   | claims a security interest above.  |
|  |  |  |
| Farmers Home Admini  | Suite #1   |  |
| Farmers Home Ruman.<br>2455 Patterson St.  | 97603  |  |
| Klamath Falls, OR  | 7/003  |  |

Signature of Secured Party(ies) or Assignee(s)

Please do not type outside of bracketed area.

1A. Debtor Name(s)

OXLEY, David B. OXLEY, Marganne W.

1B. Debtor Mailing Address(es)

24550 South Poe Valley Road Klamath Falls, OR 97603

2A. Secured Party Name(s)

UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION

2B. Address of Secured Party from which security information is obtainable:
Farmers Home Administration
2455 Patterson St., Suite #1
Klamath Falls, OR 97603

PROPERTY DESCRIPTION: 1 Aluminum Mainline, 6080' x 6"; 1 Aluminum Handline, 4200' x 3"; 1 Aluminum Mainline, 2640' x 8"; 1 Big Gun, Nelson, 100-F; 7 Wheellines, Western (5) unknown (2); ½ mile; 1 Pump, Cornell Model 4WB040-2, 50 Hp, SN 13479; 1 motor; 1 Pump, Cornell Model 3YB30-2, 30 HP, SN 13524; 1 motor; 1 Pump, Berkeley, Model B32PL 30 HP; 1 motor. Complete irrigation system including any replacements of or addition thereto. Disposition of collateral is not hereby authorized.

## REAL ESTATE DESCRIPTION:

The following property situate in Section 2, Township 40 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Government Lots 1, 2, 3, 6, 7, and 10; N2 of Government Lot 11; Those portions of Government Lots 4, 5, and 12 described as follows: Beginning at a point on the North line of Government Lot 4, said Section 2, Township 40 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, which bears West along the North line of said Section 2 a distance of 2356.4 feet from the Northeast corner of Government Lot 3 in said Section 2, said point being the Northwest corner of tract described in Deed from Melvin D. Fiegi, et ux, to Ben F. Smith, Inc., dated March 29, 1973, recorded March 30, 1973, in Volume M-73 on page 3700, Microfilm Records of Klamath County, Oregon; thence South 407 feet; thence West 50.0 feet; thence South 618.0 feet; thence East 537.0 feet; thence Southeasterly in a straight line 1008.0 feet, more or less, to most Westerly point of tract described as Parcel 3 in Deed from Millet Ranch to Ben F. Smith, Inc., dated June 27, 1972, recorded July 7, 1972, in Volume M-72, page 7365, Microfilem Records of Klamath County, Oregon; thence South 01° 40° East a distance of 824.2 feet to a point thence North 88°45 East to the West line of Government Lot 11, said Section 2; thence North along the West lines of Government Lots 11, 6, and 3 to the North line of Section 2 and the Northeast corner of Government lot 4; thence West along the North line of said Government Lot 4 to the point of beginning. TOGETHER WITH that easement recorded November 28, 1990 in M-90 page 23616, records of Klamath County, Oregon. SAVING AND EXCEPTING that portion contained in the right of way of South Poe Valley Road.

DAVID B. OXLEY

MARGANNE W. OXLEY

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed | for record at reque | st of    | Farmers Home A | dministration   | the                 | 25th         | day |
|-------|---------------------|----------|----------------|-----------------|---------------------|--------------|-----|
| of    | Feb.                | A.D., 19 | 93 at 11:30    | o'clockAM., and | duly recorded in Vo | . <u>M93</u> |     |
|       |                     | of       |                | on Page39       |                     |              |     |
|       |                     |          |                | Evelyn Biehn    | -County Clerk       |              |     |
| FEE   | \$10.00             |          |                | By Q            | in Much             | ndtic        |     |