| | | TION OF MORTGAGE (Individual or Corperate). | | STRAIN. | | |
|--|--|--|-------------|--|---------------------------------------|--|
| | 725—SATISFAC | TION OF MAN | | T MORTGAGE 11-1 M | 193 Page | 4062 |
| TC-1 | 5795 | 9 satis | SFACTION C | F MORTGAGE | HAM | |
| | J. 55 | MTC THESE PRESENT | TS, That. | MARK L. BON | rmin aeger (**) | |
| i | KNOW A | LL MEN BY THESE PRESENT er of the Mortgage and the oblig e, bearing date the ell & Margaret L. Bell | | described do h | nereby certify an | d declare that a |
| | | Martage and the oblig | gation he | Anril | 19 85 , made | and executed by |
| owner | and hold | begins date the | day of | ., | | |
| _ certair | n mortgag | Margaret L. Bell | | . 1 T Ropham | Constitution of the contract of | -t the |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | County Records | | r on naée 💠 |
| the n | nortgagee | therein, to therein and recorded in the office LANE KLAMATH, State of as file/reel number | Orego | n , in book 100 4- | -29-83 | , 19; |
| Coun | ty of | as file/reel number | (indica | te which on | | and the second s |
| | 0634 0 | as inc/v | | | | 1 |
| <u> </u> | | | | | Y. has recorde | d this |
| n 21 1- Sect | | the amount of \$5,83 | 34.00 | MOUNTAIN TITLE COMPAN Instrument by respect on a | (12) | 4 |
| - Secu | Securing note in the amount of \$5,834.00 | | | instruction by report as a and important to the control it for | on I was to now real | croperty |
| £. | | | | and imp tot example it is or as to its effect upon t that may be described the | CITA CICIO CO A | • • |
| | | | | that may be described an | | a to and all |
| | | the debt thereby secured, is full struing this satisfaction of mort | y paid, s | atistied and discharged. | s, singular includ | les the plural and an |
| tog | ether with | struing this satisfaction of mort | gage, who | isions hereof apply equal | lly to corporation | f |
| 4 | in coi mmatical | changes shall be implied to make | has exect | ited tills more | ad and seal attixe | a by its officer |
| together with the debt thereby secured, is fully paid, satisfied and discharge the context so requires, singular includes the plural In construing this satisfaction of mortgage, where the context so requires, singular includes the plural In construing this satisfaction of mortgage, where the context so requires, singular includes the plural In construing this satisfaction of mortgage, where the context so requires, singular includes the plural In construing this satisfaction of mortgage, where the context so requires, singular includes the plural In construing this satisfaction of mortgage, where the context so requires, singular includes the plural Includes | | | | | | 12. |
| 19 | ; if | the undersigned is a corporation | directors. | Jack S. F | Bonham | 1.12mg |
| au | 19 ; if the undersigned is a corporation, to authorized thereto by order of its board of directors | | | Mark L. Bonham by Paul G. Snyder, his atty. | | |
| 1) | | | T P | oul I smider. | nes ary | Snyder, his atty. |
| | | | , | (Mark LU Bonham | by raulio. | And the second second |
| .16 | executed by a | corporation, | | in fact) STATE OF OREGON, Coun | |) ss. |
| aff | it corporate se | | | STATE OF OREGON, Coun | . 19 | and |
| S | STATE OF | OREGON, | | | | who, being duly sworn, |
| 1 h | County | of Lang, 19 83 | | | | and that the lottice is the |
| | Apri | 1 2/ 19 83 ally appeared the above named fact | | each for minister and | ident | and that the latter |
| | Paul G | illy appeared the above named. Snyder, attorney in fact | | | | - cornoration. |
| | for Man | k L. Bonham | | | torodoing inst | rument is the corporate seal |
| li li | *** ******** | and acknowledged the foregoing | instru- | and that the seal attixed to | at said instrument | rument is the corporate was signed and sealed in be- ard of directors; and each of its voluntary act and deed. |
| li li | | his voluntary act and | d deed. | half of said corporation by | instrument to be | |
| | ment to b | Belore me: | | Belore me: | | (OFFICIAL SEAL) |
| | (OFFICI | | 07 | Notary Public for Oregon | | 52 , |
| | SEAL) < | Notary Public for Oregon | F=/ | My commission expires: | | |
| | | My commission expires: 4-5 | | | STATE OF O | REGON. Ss. |
| | | Satisfaction of | - 11 | | County of : | Krameen within instru- |
| 1 | - 1 | Satisfaction of | 1 | | | |
| | 1 | MORTGAGE | 1 | | | |
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| | ll l | | | SPACE: RESERVED FOR RECORDING | page 4062 | or as document/fee/file |
| | | то | 1 | LABEL IN COUN- | | microfilm No. 57959 Mortgages of said Count |
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| | h I | AFTER RECORDING RETURN TO | | • | County arra | Blehn County Clerk |
| | 15 | | | | Evelyn | TITLE |
| . | t. | KEY TITLE-GWEN P.O. BOX 1106 | | | D. NAME PAI | nette MuellerDop |
| | 14 | EUGENE, OR 97440 | 1 | Fees: 10.00 | By CCA | The state of the s |
| 725 | 4.4 | | 1 | 1 PCCD+ | Carlo America Contractor (Contractor) | |