

58058

93 MAR 2 AM 10 01

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That Norman Miller Anderson aka Miller Anderson and Lavina A. Anderson owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5th day of April, 1977, made and executed by Herman Warren Anderson and Deborah Ann Anderson, husband and wife the mortgagor therein, to Norman Miller Anderson aka Miller Anderson and Lavina A. Anderson the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M77 Record of Mortgages on page 8839 or as fee/file/instrument/microfilm/reception No. (indicate which) on May 20, 1977;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19th day of January, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Norman Miller Anderson
Lavina A. Anderson

STATE OF OREGON, County of Klamath) ss.

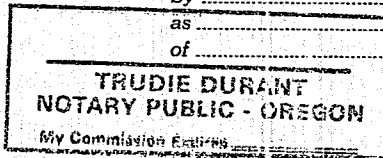
This instrument was acknowledged before me on January 19, 1993, by Norman Miller Anderson and Lavina A. Anderson

This instrument was acknowledged before me on , 19 ,

by

as

of



Trudie Durant
 Notary Public for Oregon

My commission expires 7/30/93

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

HERMAN W. Anderson
 Box 333
 BEATTY, OREGON 97621

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.
 County of Klamath }

I certify that the within instrument was received for record on the 2nd day of March, 1993, at 10:01 o'clock A.M., and recorded in book/reel/volume No. M93, on page 4273, or as fee/tile/instrument/microfilm/reception No. 58058, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *Deborah M. Miller* Deputy