

This space reserved for County Filing Officer Use

**STATE OF OREGON**  
**STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT**  
**Real Property - Form UCC-3A**  
**THIS FORM FOR COUNTY FILING OFFICER USE ONLY**

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): BOSHUIZEN BROTHERS	2A. Secured Party Name(s): United States of America acting through Farmers Home Administration	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 3802 Altamont Drive Klamath Falls, OR 97601	2B. Address of Secured Party from which security information is obtainable: PO Box 1328 Klamath Falls, OR 97601	4B. Address of Assignee:

This statement refers to original Financing Statement number: Vol M83, Pg 9659 Date filed: June 20, 19 83

- ☐ TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☒ CONTINUATION The original financing statement bearing the file number shown above is still effective.  
Effective only if submitted within six months prior to expiration date.
- ☐ RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: \_\_\_\_\_ Release of all collateral \_\_\_\_\_ Partial release - RELEASE DOES NOT TERMINATE DEBT.
- ☐ AMENDMENT Financing statement bearing the file number shown above is amended as described below:

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

FARMERS HOME ADMINISTRATION  
 By: Rowena A. Chase  
 ROWENA A. CHASE, COA  
 Required signature(s)

**INSTRUCTIONS**

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Return to: (name and address)

Farmers Home Administration  
 2455 Patterson St., Suite #1  
 Klamath Falls, OR 97603

Recording Party contact name: Rowena A. Chase

Recording Party telephone number: 883-6927

Please do not type outside of bracketed area.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 3rd day  
 of March A.D. 19 93 at 11:23 o'clock A.M., and duly recorded in Vol. M93  
 of Mortgages on Page 4452

FEE \$5.00

Evelyn Biehn - County Clerk

By Rowena A. Chase