58234

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated under that certain trust deed dated August 16 , 19 72 , executed and delivered by GEORGE EDWARD McMAHAN & HELEN M. McMAHAN, husband & wife , as grantor and recorded on August 17 in the Mortgage Records of Klamath County, Oregon, in book N72 written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERLEY APPROVED USES IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. . 19 93 Dated: March 3 STATE OF OREGON SS County of Klamath Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me: Notary Public for Oregon My Commission Expires: 8/2/95 After recording return to: George C. McMahan OFFICIAL SEAL
AUGE L. SISEMORE
NOTARY PUBLIC - CREGON
COMMISSION NO. 007497
MY COMMISSION EXPIRES AUG. 02.1995 OFFICIAL SEAL 25350 Orchard Way Klamath Falls OR 9 HOW Until a change is requested, send tax statements to: STATE OF OREGON County of Klamath I certify that the within instrument was received for record on the  $\frac{4 \, \text{th}}{4 \, \text{th}}$  day of  $\frac{\text{March}}{\text{Mg}_3}$ , at  $\frac{10 \cdot 26}{\text{or}}$  o'clock  $\frac{\text{A}}{\text{M}}$ , and recorded in book  $\frac{\text{Mg}_3}{\text{on}}$  on page  $\frac{4523}{\text{or}}$  or as file/reel number  $\frac{58234}{\text{or}}$ , Record of Mortgages \_, Record of Mortgages :of said County. Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk Recording Officer BY Que Millenda Fee \$10.00