| Modern Company   | DUNTAIN TITLE COMPANY  | X II. The second se   |
|--|--|--|
| KNOW ALL MEN BY THESE PRESENDEWEY A. HULSEY, JR and CIMPA  | WARRANTY DEED<br>NTC 29252-MK<br>VIS, That   | Volma z Page. 4  |
| WARREN B. SCHIFTNI and TOWNER  | nation neremaster stated to or   | contor paid by   |
| the grantee, does hereby grant, bargain, sell of<br>the certain real property, with the tenement<br>situated in the County of KLANATH  | and convey unto the said grantee and ts, hereditaments and appurtenance and State of Oregon, describ   | ATE, hereinafter cand grantee's heirs, successors and assignees thereunto belonging or appertain bed as follows, to-wit:   |
|  | amette Meridian, Klamath C   | County, Oregon.  |
|  |  |  |
|  |  |  |
| "This instrument will not all.   |  |  |
| "This instrument will not allow use of the two and regulations. Before signing or acceptively with the approximation."   | property described in this instrun   | nent in violation of applicable land i   |
| ws and regulations. Before signing or accept<br>neck with the appropriate city or county pla   | ting inis instrument, the person ac<br>anning department to verify appro-  | quiring fee title to the property shot   |
| To Have and to Hold the same   |  |  |
| To Have and to Hold the same unto the And said grantor hereby covenants to and y   | said grantee and grantee's heirs,  | successors and assigns forever   |
| my seized in Jee simple and the above  | g orange J   | s, successors and assigns, that arong  |
| And said grantor hereby covenants to and valuefully seized in fee simple and the above record and those apparent upon the  | grantea premises, free from all e  | encumbrances except those of   |
| 유교 4일 그리는 41 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   | and the second s | re of mile used  |
| d demands of all persons whomsoever  | na premises and every part and pa  | and the  |
| The true and actual consideration paid for   | pt those claiming under the above  | e described encumbrances   |
| ĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ   | TAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | dollars is \$ 15,000:00  |
| IN CONSTRUING this dood and  | ANNA ANNA MANA MANA MANA MANA MANA MANA  | CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |
| Management of the second of th | ALANIA ARARAMANA   | DOXING TO DESCRIPTION AND A STREET OF THE ST |
| inges shall be implied to make at  | ntext so requires, the singular incl.  | ludes the plural and an  |
|  |  |  |
|  |  |  |
| corporate grantor, it has caused its name t<br>er of its board of directors.   | o be signed and seal affixed by its  | s officers, duly authorized thereto b  |
| 4、多类型 \$P\$ 是是我们的自己的,我们们是这个时间,但是这个人的,我们就是这个人的,我们就是这种情况,他们就   |  |  |
| TE OF OREGON,  | DEWEY A.   | HULSEY. JR   |
| arch 4th // 03   |  |  |
|  | CANDY L.   | HULS/EY,///  |
| Personally appeared the above named  | - Dewy   | A. Subey Va  |
| INDY L. HULSEY   | 15,1,00  | ノンノス   |
|  | - mary   | - Dukory   |
| and acknowledged the form:   |  | 0  |
| their voluntary act and deed.  | 有"智能"。由于强度各种的  |  |
| re me: \(\sigma\) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |  |  |
| 1 Ona Kennos VI  | STATE OF OREGON, County of   |  |
| Notary Public for Oxegon)  | /\ ' Ine Joregoing instrum   | ment was acknowledged to   |
| My commission expires. 4 20 91   |  |  |
|  | president, and by secretary of   |  |
| OFFICIAL SEAL  | secretary of _   | · · · · · · · · · · · · · · · · · · ·  |
| NOTARY PUBLIC - OPECON   |  | 생일 함께 열차 그가는 사람들까는 선물들이 그 가지 않는다   |
| TAY COMMISSION EXPIRES ACT AT A  | Maran B. L. C. O   | poration, on behalf of the corporation.  |
| The second secon | Notary Public for Oregon  My commission expires:   | <u>中国的企业中心产生的产品的基本效率</u>   |
| NEY A. HULSEY, JR and CINDY I UN   | n one  | (SEAL)   |
| 2, BOX 333   | STATE  | C OF OREGON  |
|  |  | (IC URPININI   |

RT 2, BOX 333
BONANZA, OR

WARREN B. SCHIFINI and JOANNE M. SCHIFINI
1104 CURTIS ST.
ALBANY, CA 94706

GRANTEES NAME AND ADDRESS

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ALBANY, CA 94706

NAME. ADDRESS. CIP

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ALBANY, CA 94706

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1104 CURTIS ST.
ALBANY, CA 94706

SPACE RESERVED in FOR fi

County of Klamath
I certify that the within instrument was received for record on the 5th
day of March, 19 93
at 3:26 oclock PM., and recorded in book M93 on page 4727 or as file/reel number 58353
Record of Deeds of said county.
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer

BOULLING MULLENders Deputy

Fee \$30.00