THIS INSTRUMENT MUST BE RECORDED KLAMATH OR Recording Requested By America's Mortgage Servicing Inc.

When Recorded Mail To:

CLIFFORD AND LAURA BAKER 13 CACKLER COURT KENO OR, 97627

MTC 29000

Loan #: 2714230 Ref #: 0202-6 Recon #: 3302 TO/ESC#: 010043177

## SUBSTITUTION OF TRUSTEE

WHEREAS, 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY is the current holder of note dated: 09/28/89, Original Amount: \$59840.00 where there was a Deed of Trust recorded 09/28/89 as Instrument # 5758, Book: M89 Page: 18308, and MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY is the present Trustee under said Deed of Trust, and CLIFFORD W. BAKER AND LAURA E. BAKER, HUSBAND AND WIFE is the trustor/grantor, and BASIN LAND AND HOME MORTGAGE, INC. is the original beneficiary, and

WHEREAS, said Deed of Trust was recorded in Official Records of KLAMATH County, OR, and

WHEREAS, the undersigned desires to substitute a new Trustee under certain Deed of Trust in the place and stead of the present trustee of record, for the purpose of excuting reconveyance, in the manner provided in said Deed of Trust.

Legal Description: (attached) or see below property address 13 CACKLER COURT KENO OR 97627

NOW THEREFORE, the undersigned beneficiary hereby substitutes NATIONAL RECONVEYANCE CENTER as Trustee under said Deed of Trust.

'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY

Beneficiary

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Conhie Bylsma, Administrative Vice President for above beneficiary and trustee

STATE OF California COUNTY OF Los Angeles

On February 25, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS My hand and official seal.

John P / Thomas Notary Public 1-OR-SUB.ST

(This area for notarial seal)

OFFICIAL SEAL
JOHN P. THOMAS
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Corrim. Expires April 19, 1994

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Fi | led  | for r | ecord | at requ | est o | f          | No. | Moı   | ınta   | in Ti | tle c | :0      |      |                 |          | the      |         | 8th  |        | day    |
|----|------|-------|-------|---------|-------|------------|-----|-------|--------|-------|-------|---------|------|-----------------|----------|----------|---------|------|--------|--------|
| of | 91.5 |       | Mar   | ch      | 4-14. | A.D.,      | 19  | 93    | _ at _ | 1:31  | 141   | o'clock | E    | _M., :          | and duly | recorded | in Vo   | ol   | M 93   |        |
|    |      |       |       |         | 0     | f <u> </u> |     | 1 福克基 | Mor    | tgage | g.    |         | _ on | Page            | 4812     |          | \$11.B# |      | \$9.46 | N. St. |
|    |      |       |       |         |       |            |     |       | 94.0   |       |       |         |      |                 |          | County C |         |      |        |        |
| FI | ΞE   | \$10  | 0.00  |         |       |            |     |       |        |       |       | E       | 3y 😉 | ) <sub>00</sub> | eine C   | Min      | len     | olhr | Line   |        |