	R BECURDED	5 Vol <u>M93</u> Peg	P
IS ENSTRUMENT MUST B			
cording Requested By erica's Mortgage Ser	rvicing Inc.		
en Recorded Mail To:			
FFORD AND LAURA BAKER			
CACKLER COURT	MTC 290	00	
97627 Dan #: 2714230 Ref #: 0202	-6 NRC #: 3302 TO/ESC #: 01004	3177	
	DEED OF RECONVI	SIANCO	
NORTGAGE COMPANY that a certain Deed of T . BAKER AND LAURA E. BA Sum, of \$59840.00 Dollar	RER, HUSBAND AND WIFE s and interest and BAS ate of OR Recorded: 09	GE COMPANY, INC. AND AMER Beneficiary/Mortgagee, H /28/89 made and executed H to secure payment of the IN LAND AND HOME MORTGAGE /28/89 Instrument #: 5758 on Page) is PAID AND SAT	, INC. in the in Book M89 ISFIED.
on Page 18308 (Re-Record	led: Inst#: In Book	rty, the use of a particu gender or number, as the	lar gender or case may be.
number 18 incence	OF, National Reconv ons of said Deed of Tru	reyance Center as trust ist, the note having been anty, to the person or per	ee/
Signed, Sealed and Deli	ivered		
\sim	NATIONAL RECONVE	YANCE CENTER e	
BX	Connie Bylsma, Vice Pre	sident Operations	
the second s	Connie Bylsma, vice rie		
STATE OF Californi COUNTY OF Los Ange			and for LOS
COUNTY OF LOS MAG	93 before me, John P.	Thomas, a Notary Public i personally appeared Conn i known to me (or proved to erson whose name is subsci	n and for how ie Bylsma, me on the
Angeles County in Vice President Ope basis of satisfactory within instrument and authorized capacity, the optity upon beha	erations, personally (evidence) to be the p d acknowledged to me th and that by his/her si lf of which the person	personally appeared CONIN- known to me (or proved to erson whose name is subsc at he/she executed the sau gnature on the instrument acted, executed the instr	me in his/her
WITNESS MY hand a	and official seal.		
John P. Thomas		This area for notarial se	al)
Notary Public 1-OR-REC.ST	Ĩ	OFFICIAL SEAL JOHN P. THOMAS NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires April 19, 1994	
STATE OF OREGON: COUN	ITY OF KLAMATH: ^{585,}		the
Filed for record at request of	<u>Mountain Tit</u> A.D. 19 <u>93</u> at <u>1:31</u>	<u>1e co</u> o'clockM., and duly recon on Page4813	rded in Vol. <u>M93</u>
	A.D., 19 22 fMortgages_	evelyn Biehn · Coun By Daulers J	ty Clerk

WITHDRAWN

ų,

MTC

3-8-93 Doc. #58396

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