AW PUBLISHING CO .. PORTLAND. OREGON 972 FORM No. 96-CONSTRUCTION LIEN-SATISFACTION 1)F. PH 2 18 Vol. mg 3 Page 4820 193 MAR 8 58401 KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain construction lien dated ALARYDAY 4th , 1993 , in which noewin S + Sanoen M. Voffle is named as the owner or reputed owner of the real property therein described and BASIN CLASS + Aluminum as the claimant, recorded on HEBEuary 4th, 1993, in the Construction Lien Book of Klanath County, Oregon, in book/reel/volume No. M93 on page ... 2609 or as document/fee/file/instrument/microfilm No. 57219 (indicate which) of suid record, claiming a lien upon the following described real property, to-wit: A parcel of land lying in the Northwest quarter of Section 3, Township 39 South, Range 9 East of the Willemett: Meridian, in the Cousty of Elemeth, State of Orrgon, being more particularly described is follows: Barance of Peoplety desception - on back of this sheet. has been fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand on 19; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereunto by order of its board of directors. Alesa Cisinghan Mesident (1) 是一种的 (1) 是一种的 (1) 是一种的 (1) Kachy M. Larson - Secular (If the claimant who signs above is a corporation, use the form of acknowledgement opposite.) (ORS 93.490) STATE OF OREGON, County of KIAMATH STATE OF OREGON, Personally appeared DEBER Bingham County of and, 19... who, being duly sworn, each for himself and not one for the other, did say that the former is the Personally appeared the above named 1. president and that the latter is the secretary of ADJIN : CIAU + Bluminum Si a corporation, and that the seal attixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in beand acknowledged the foregoing instrument to be voluntary act and deed. halt of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: 4n0.3 (OFFICIAL Jaco sou. COFFICIALY SEAL) Notary Public for Oregon SEAL) Notary Public for Oregon My commission expires: My commission expires: 03-13-93 STATE OF OREGON, SATISFACTION OF SS. CONSTRUCTION LIEN County of I certify that the within instrument was filed in my office on the Claimatt. in book/reel/volume No. VS. SPACE RESERVED on pageor as document/ FOR fee/file/instrument/microfilm No. RECORDER'S USE of the Construction Lien Owner or Reputed Owner. Book of said county. Witness my hand and seal of AFTER RECORDING RETURN TO Basin GLASS + Aluminum County affixed. 1317 EAST Main Recording Officer Elemeth Halls, OL 57601 Deputy Bv 10.02

CP

计常规 计标识分子

신날(1997) 2월 You 2017) 2018년 2018년 2018년 신월(1997) 2월 1997년 1월 1997년 2018년 1월 1997년 2월 1997년 1월 1997년 2018년 2

品の計算する



Starting at the Northwest corner of said Section 3; thence South 00 deg, 00' 30" East along the Westerly boundary of Siction 3 and the centerline of Washburn Way, 917.42 feet to the intersection with the present centerline of Sixth Street, formerly known as the Dalles-California Highway, recorled bearing South 55 deg. 52' 30" East, at Engineers Station 9+17.42 feet on Washburn Way and Engineers Station 1:+14.87 feet on South boundary of Sixth Street, which is distant 40, feet at right angles Southwesterly from centerline of Sixth Street at Engineers Station 16441.99 feet; thence South 55 deg. 52' 30" East parallel to said centerline 463.02 feet to the true point of beginning of this description; thence from said true beginning point continuing South 55 deg. 52' 30" East parallel to said centerline 795.36 feet; thence at right angles South 34 deg. 07' 30" West, 204 feet; thence South 55 deg. 52' 30" East parallel to Sixth Street 145.00; thence at right angles South 34 deg. 07' 30" West, 183.80 feet, more or less, to Northerly right of way line of the Oregon, California and Eastern Railroad; thence North 66 deg. 57' 30" West along said line 982.45 feet, more or less, to a point on the Emsterly right of way line of Washburn Way which is 40.00 feet Easterly of said centerline; thence North 00 deg. 00' 30" West along said right of way line 503.39 feet; thence South 55 deg. 52' 30" East, 306,22 feet; thence North 34 deg. 07' 30" East, 160.00 feet to the true point of beginning.

Also known as 2838 South Sizth Stizet, Klemeth Falls, Derson 91603 11 1915 Manual Contraction

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of	Basin Glass & Aluminum			the <u>8th</u> day		
Filed for record at request of ofA.D., 19 93 ofof	sat statuto	O CLOCK	<u> </u>	uly recorded in	. <u>M93</u> ,	
or <u>Constitut</u>		Evelvn	Biehn	- County Clerk <u>CMuele</u>	nolsre	
83/3 83 800 400					计方面的 新 化工作员加速保持工具管理	
in the state in exactly				nina Mili 4601 -)		
$ \begin{array}{c c} \mathbf{f}_{1} & \mathbf{f}_{2} & \mathbf{f}_{2} \\ \mathbf{f}_{1} & \mathbf{f}_{2} & \mathbf{f}_{2} \\ \mathbf{f}_{1} & \mathbf{f}_{2} & \mathbf{f}_{2} \\ \mathbf{f}_{2} \mathbf{f}_{2} \\ \mathbf{f}_{2} & \mathbf{f}_{2} \\ \mathbf$	에는 관람이었다. 1997년 - 1997년 - 1997년 1997년 - 1997년 - 1997년 1997년 - 1997년 -					
i de dura de marcana (marcana) (marcana) 1 a de marcana (marcana) 1 a	물건 갑관 문법	854 - 43A				
					21-1446) ISBN 25-25 17-25-25 17-25-25	
$\left \begin{array}{c} \mathbf{v} \in \mathbf{V}(\mathbf{r}) \\ \mathbf{v}_{\mathbf{K},\mathbf{N}} \\ \mathbf{v}_{\mathbf{r}} \\ \mathbf{v}_{r$						