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58467

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the 9TH day of FEBRUARY, 19 90, made and executed by
ROMEL FOWLER
the mortgagor therein, to SOUTH VALLEY STATE BANK
the mortgagee therein and recorded in the office of the COUNTY CLERK of the
County of KLAMATH, State of OREGON, in ~~XXXXXX~~ volume No. M90. Record of
Mortgages on page 4136 or as fee/file/instrument/microfilm/reception No. (indicate which) on
MARCH 5, 19 90;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 9TH day of MARCH, 19 93; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

X *Kenneth G. Mitchell*
KENNETH G. MITCHELL
EXECUTIVE VICE PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on
_____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

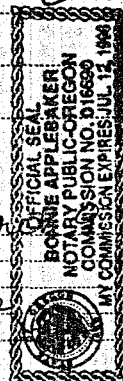
STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on
1993, by *Kenneth G. Mitchell*
as *Executive Vice President*
of *South Valley State Bank*

Notary Public for Oregon

My commission expires: 7-12-96



(SEAL)

Satisfaction of
MORTGAGE

ROMEL FOWLER

VS

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the
10th day of March, 19 93, at
11:28 o'clock A. M., and recorded in
book/reel/volume No. M93, on page
4975, or as fee/file/instrument/
microfilm/reception No. 58467,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn County Clerk
NAME TITLE

By Dawline M. Mendenhall Deputy

Fee \$10.00