

58622

SATISFACTION OF MORTGAGE

Volm 93 Page 5268

KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 9TH day of FEBRUARY 1989, made and executed by HOWARD KOERTJE AND ROBERTA KOERTJE, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 1904 or as fee/file/instrument/microfilm/reception No. 84267 (indicate which) on FEBRUARY 10, 1988.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 12TH day of MARCH 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

Kenneth G Mitchell
KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

ss.

This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on MARCH 12 1993, by KENNETH G MITCHELL as EXECUTIVE VICE-PRESIDENT of SOUTH VALLEY STATE BANK

(SEAL)

Notary Public for Oregon

My commission expires: _____

Notary Public for Oregon

My commission expires: 3-10-95



OFFICIAL SEAL
TINA M. FISHER
NOTARY PUBLIC - OREGON
COMMISSION NO. 005273
MY COMMISSION EXPIRES MARCH 10, 1995

Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath

ss.

I certify that the within instrument was received for record on the 15th day of March, 1993, at 11:54 o'clock A.M., and recorded in book/reel/volume No. M93, on page 5268, or as fee/file/instrument/microfilm/reception No. 58622.

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By *Pauline Mulendse* Deputy

Fee \$10.00