

# **FIXTURE FILING**

REGISTRAR FROM  
**Register, Inc.**  
 514 PIERCE ST.  
 P.O. BOX 218  
 MINNAPOLIS, MN 55403  
 (612) 421-1713

*Klamath County Finance* **OREGON**  
~~0115~~

**58664**

## STATE OF OREGON **FINANCING STATEMENT STANDARD FORM UCC-1**

Vol. m93 Page **5354**

**PLEASE TYPE**

READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM. CUSTOMER NUMBER:

This financing statement is presented to the filing officer pursuant to ORS Chapter 79. This statement remains effective for a period of five years from the date of filing, subject to extensions for additional periods as provided for by ORS Chapter 79.

A. Check (x) one: ☐ DEBTOR NAME, ☐ CONSIGNEE, ☐ LESSEE  
 (If individual list last name first)

Social Sec. number or TIN

1. Thomason Restaurants, Inc.

93-0908541

3-16-93

M93/5354

2. \_\_\_\_\_

3. \_\_\_\_\_

(Last Name) (First Name) (Middle)

DEBTOR MAILING ADDRESS:

1039 N.E. Pepperwood  
 Grants Pass, OR 97526

Total Debtor Names: 1

B. Check (x) one: ☐ SECURED PARTY, ☐ CONSIGNOR, ☐ LESSOR  
 NAME AND ADDRESS (from which security information is obtainable)

The CIT Group/Equipment Financing, Inc.  
 1180 West Swedesford Road  
 Berwyn, PA 19312

C. ASSIGNEE NAME AND ADDRESS (if any)

Reserved for Filing Officer Use

Telephone Number:

Telephone Number:

D. This financing statement covers the following types (or items) of collateral (ORS 79.4020)

Total number of attachments: 1

All furniture, fixtures, equipment, machinery and all other intangible personal property and all insurance policies relating in whole or in part to the foregoing, all of the foregoing now owned or hereafter acquired by Debtor. In addition, all substitutions for and replacements of and all additions and accessions to any of the foregoing. All proceeds of sale of any personal property covered by any agreement or contract between Secured Party and the Debtor. The foregoing is located in the Carl's Jr. Store No. 7078, 2655 Shasta Way, Klamath Falls, OR 97603.

Check (x) if covered: ☒ PROCEEDS of collateral are also covered

☐ PRODUCTS of collateral are also covered

E. DEBTOR'S SIGNATURE NOT REQUIRED. This statement is filed without the debtors signature to perfect a security interest in collateral (if applicable check box): (1) ☐ collateral already subject to a security interest in another jurisdiction; (2) ☐ Which is proceeds of the described original collateral which was perfected; (3) ☐ Collateral as to which the filing has lapsed; or (4) ☐ Collateral acquired after a change of name, identity or corporate structure of debtor.

F. DEBTOR IS A TRANSMITTING UTILITY (ORS 79.4010)

Debtor hereby authorizes the Secured Party (or Consignor or Lessor) to file a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: \_\_\_\_\_

By: \_\_\_\_\_

Required Signature(s)

This is fixture filing. Name of record owner is Carl Karcher Enterprises.

Use the following spaces only for Farm Products requiring Effective Financing Statement (EFS) filing.

### **FARM PRODUCTS EFFECTIVE FINANCING STATEMENT FORM EFS-1**

This FARM PRODUCT EFFECTIVE FINANCING STATEMENT is presented to the filing officer pursuant to ORS Chapter 79. This statement remains effective for a period of five years from the date of filing, subject to extensions for additional periods as provided for by ORS Chapter 79.

FARM PRODUCT CODE	COUNTY CODE	CROP YEAR (if applicable)	AMOUNT (if applicable)	DESCRIPTION/LOCATION (if applicable)

EFS Statement requires signature of debtor(s) and secured party(ies).

Thomason Restaurants, Inc.  
 By: Daniel B. Thomason  
Daniel B. Thomason

The CIT Group/Equipment Financing, Inc.  
 By: Winnie Doyle Agent  
 Signature of Secured Party

Source of Payment:

Cash ☐  
 Check ☐ # \_\_\_\_\_

Visa/MasterCard ☐  
 (see instruction 8-D on reverse of Original copy)

FILING FEE \$ 10.00

TO: (name and address)

Please Return To:  
**LEXIS**  
 DOCUMENT SERVICES  
 P.O. BOX 2969  
 Springfield, Illinois 62708

Financing, Inc.

Klamath-OR

THANK YOU

Submit completed form to:  
 Secretary of State, UCC Section  
 Capitol Bldg., Room 41  
 Salem, OR 97310  
 (503) 378-4146  
 FAX (503) 373-1166

5355

## EXHIBIT "A"

## DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

A parcel of land located in the Southwest one-quarter of Section 34, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Commencing at a brass cap marking the Southwest corner of Section 34 and running North 00°28'30" West 160.83 feet; thence North 89°31'36" East 55.60 feet to a point on the Easterly right-of-way line of Washburn Way and the Point of Beginning; running thence, along said right-of-way line, North 00°28'30" West 944.12 feet; thence leaving said right-of-way, North 89°31'53" East 588.13 feet; thence South 00°28'07" East 1101.80 feet to the Northerly right-of-way line of Shasta Way; thence along said right-of-way South 89°52'25" West 77.96 feet; thence North 87°13'50" West 300.37 feet; thence South 89°52'25" West 7.13 feet; thence leaving said right-of-way, North 00°28'07" West 159.15 feet; thence South 89°31'53" West 172.03 feet; thence 38.10 feet along a 35.00 foot radius curve left, the long chord of which bears South 58°20'54" West 36.24 feet to the Point of Beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Lexis  
of March A.D., 19 93 at 10:02 o'clock AM. and duly recorded in Vol. M93  
of Mortgages on Page 5354

FEE \$10.00

Evelyn Biehn County Clerk  
By Douglas M. Anderson