293 MAR 15 AN II 58692

KNOW ALL MEN BY THESE PRESENTS, The

have made, constituted and appointed, and by these presents do hereby make, constitute and appoint J3DUMX =

my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to demand, sue for, recover, collect and receive all such sums of money, debts, rents, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or belonging to me, to have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, and to compromise, settle and adjust and to execute and deliver acquittances or other sufficient discharges for any of the same; to bargain, contract for, purchase, receive and take lands, tenements, hereditaments, and accept the seizin and possession thereof and all deeds and other assurances in the law therefor and to lease, let, demise, bargain, sell, remise, release, convey. possession the data and details and the same to such percents and hereditaments, including my right of homestead in any of the same for such price, upon such terms and conditions and with such covenants as my attorney shall think fit; to sell, transfer and deliver all or any shares of stock owned by me in any corporation for any price and receive payment therefor and to vote any such stock as my proxy; to bargain tor, buy, sell, mortgage, hypothecate and in any and every way and manner deal in and with goods, wares and merchandise, choses in action, and other property in possession or in action, and to make, do and transact all and every kind of business of whatsoever nature or kind; for me and in my name and as my act and deed, to sign, seal, execute, acknowledge and deliver all deeds, covenants, indentures, agreements, trust agreements, mortgages, pledges, hypothecations, bills of lading, bills, bonds, notes, evidences of debt, receipts, releases and satisfactions of mortgages, judgments and other debts payable to me and other instruments in writing of whatever kind and nature which my attorney in his/her absolute discretion shall deem to be for my best interests, to have access to any safety deposit box which has been rented in my name, or in the name of myself and any other person or persons; to sell, discount, endorse, deliver and/or deposit all checks, drafts, notes and negotiable instruments payable to my order, to withdraw any moneys deposited in my name with any bank, by check or otherwise, and generally to do any business with any bank or banker on my behalt; to complete, sign, and deliver any tax return or form and pay taxes thereon or collect refunds therefrom; also

GIVING AND GRANTING unto my attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my attorney or my attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents. This power shall take effect: (delete inapplicable phrase)

(a) on the date next written below

on the date I may be adjudged incompetent by a court of proper jurisdiction.

| ntil given actual notice either of such revocation or of in construing this instrument, and where the co- IN WITNESS WHEREOF, I have here STATE OF OREGON | presents shall come may assume t my death. ntext so requires, the singular in eunto set my hand on | that this power of attorney has not been revoked cludes the plural. 19 19 19 19 19 19 19 19 19 19 19 19 19 1 |
|---|--|--|
| OFFICIN, SEAZ AND MANCY LEE BOOKIN NOTARY PUBLIC-OREGON COMMISSION NO. 020613 MY COUMISSION EXPIRES FEB. 8, 1997 | Hendricks | La Godkin Notary Public for Oregon |
| POWER OF ATTORNEY | SPACE RESERVED FOR | STATE OF OREGON, County of Klamath sss. I certify that the within instrument was received for record on the 16thday of March 19 93, at 11:46 o'clock A.M., and recorded in book/reel/volume No. M93 on page 5404 and/or as fee/file/instru- |

of said County. Witness my hand and seal of County affixed.

ment/microfilm/reception No. 58692, Record of Power of Attorney

Fee \$5.00