

58735

## SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS That  
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 14TH day of SEPTEMBER, 19 90, made and executed by RICHARD J MAURO AND ALTA G MAURO, HUSBAND AND WIFE

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in XXXXXX volume No. M90 Record of

Mortgages on page 19612 XXXXXX (indicate which) on SEPTEMBER 28, 19 90;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 11TH day of MARCH, 19 93; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

X

KENNETH G. MITCHELL  
EXECUTIVE VICE PRESIDENT(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires: \_\_\_\_\_

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on MARCH 11, 19 93, by KENNETH G MITCHELL

as EXECUTIVE VICE PRESIDENT  
of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 7-12-96

(SEAL)

Satisfaction of  
MORTGAGE

VS

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS, OR 97601(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 17th day of March, 19 93, at 11:31 o'clock A.M., and recorded in book/reel/volume No. M93, on page 5504, or as fee/file/instrument/microfilm/reception No. 58735, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME, TITLE

By \_\_\_\_\_ Deputy

Fee \$10.00