

POWER OF ATTORNEY TO PURCHASE REAL ESTATE

MTC 29417-MK

KNOW ALL MEN BY THESE PRESENTS, That I, _____

CLAUDIA SUE MILISTEER

have made, constituted and appointed and by these presents do make, constitute and appoint STEPHEN B. MILISTEER

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

3945 La Marada Way, Klamath Falls, OR. more particularly described as follows:

Lot 4 in Block 17 of Tract No. 1112, EIGHTH ADDITION to SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated March 12, 1993.

Claudia Sue Milisteer
Claudia Sue Milisteer

Washington
STATE OF ~~OREGON~~, County of Benton) ss. March 12, 1993.
Personally appeared the above named Claudia Sue Milisteer
and acknowledged the foregoing instrument to be her
voluntary act and deed.

(Official Seal)

Before me, James Bender
Notary Public for Oregon. My commission expires 9-8-96

POWER OF ATTORNEY

Claudia Sue Milisteer

to

Stephen B. Milisteer

AFTER RECORDING RETURN TO:

Stephen B. Milisteer

3945 La Marada Way, Klamath Falls,
NAME, ADDRESS, ZIP OR 97601

STATE OF OREGON, }

County of Klamath } ss

I certify that the within instrument was received for record on the 17th day of March, 1993, at 3:55 o'clock P.M., and recorded in book/reel /volume No. M93 on page 5571 or as fee/file/instrument/microfilm/reception No. 58788. Record of ~~Mortgages~~ Deeds of said County.

Witness by my hand and seal of County affixed

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline Mullins Deputy

Fee \$10.00