

HTC 29434

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OK 58802

BARGAIN AND SALE DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

CHRISTOPHER LAWRENCE CROCKER and TWYLIA ILENE CROCKER, husband and wife
Grantor,
conveys to CHRISTOPHER L. CROCKER and TWYLA I. CROCKER, husband and wife
Grantee, the following real property situated in Klamath
County, Oregon, to-wit:

Lot 9 in Block 8 of TRACT 1090, WAGON TRAIL ACREAGES NO. 1, SECOND ADDITION,
according to the official plat thereof on file in the office of the County
Clerk of Klamath County, Oregon.

(If space insufficient, continue description on reverse side)

The true consideration for this conveyance is \$ None (Correct vesting)
(Here comply with the requirements of ORS 93.030)

Dated this 17th day of March, 19 93

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

CHRISTOPHER LAWRENCE CROCKER
TWYLIA ILENE CROCKER AKA TWYLA ILENE CROCKER

STATE OF OREGON, County of Deschutes, ss. March 17, 19 93
Personally appeared the above named CHRISTOPHER LAWRENCE CROCKER and TWYLA ILENE CROCKER

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: [Signature]
Notary Public for Oregon—My commission expires: 12-11-93

(OFFICIAL SEAL)

BARGAIN AND SALE DEED

CHRISTOPHER LAWRENCE CROCKER (ET UX)
GRANTOR
CHRISTOPHER L. CROCKER (ET UX)
GRANTEE
50787 SOUTH FAWN
LAPINE, OR 97739
GRANTEE'S ADDRESS, ZIP

After recording return to:

CHRISTOPHER L. CROCKER
50787 SOUTH FAWN
LAPINE, OR 97739

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

CHRISTOPHER L. CROCKER
50787 SOUTH FAWN
LAPINE, OR 97739

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath, ss.

I certify that the within instrument was received for record on the 18th day of March, 19 93, at 9:28 o'clock A.M., and recorded in book/reel/volume No. M93 on page 5592 or as fee/file/instrument/microfilm/reception No. 58802, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk.

By [Signature] Deputy

Fee \$30.00

03 MAR 18 AM 9 20