

'92 AUG 14 PM 2 42

'92 MAR 20 PM 3 26

48981

59068

ASSIGNMENT OF DEED OF TRUST

ASPER 02038689

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Single-Family Mortgage Program

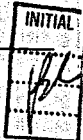
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Oregon Housing and Community Services Department
State of Oregon

FOR VALUE RECEIVED, U. S. BANCORP MORTGAGE COMPANY, Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust dated August 10, 1992, executed by Enrique Mendez Perez & Sonia L. Mendez, Grantor to U. S. BANK OF WASHINGTON, NATIONAL ASSOCIATION, Trustee, recorded August 14, 1992, in book/reel M92, page 18215, or as fee no. 48980 of the Mortgage Records of Klamath County, Oregon, including the promissory note described in the Deed of Trust.

Date: August 10, 1992

THIS ASSIGNMENT IS BEING
RE-RECORDED DUE TO A
CORRECTION IN THE DATE



U. S. BANCORP MORTGAGE COMPANY

Approved Lender Name

By: Beth Cantu

Authorized Signature

Name: Beth Cantu

Title: Asst. Vice President

STATE OF OREGON)
County of Multnomah) ss

On August 10, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Beth Cantu, who being sworn stated that he/she is the Asst. Vice President of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL.

Kathy D. Childers
Notary Public in and for said County and State
My Commission expires: 10-14-92

After recording return to:
U. S. Bancorp Mortgage Company
Oregon Lending Center
501 S. E. Hawthorne Blvd
Portland, Oregon 97214
Loan No. 30495068
Attn: Kathy Childers

SFMP.9B(Rev.1/92)

STATE OF OREGON,
County of Klamath

Filed for record at request of

Aspen Title Co.

on this 14th day of Aug. A.D., 1992
at 2:42 o'clock P. M. and duly recorded
in Vol. M92 of Mortgages Page 18221

Evelyn Biehn County Clerk

By Annette Mueller Deputy.

Fee, \$10.00

INDEXED

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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow, Inc. the 26th day
of March A.D., 1993 at 3:26 o'clock P.M., and duly recorded in Vol. M93
of Mortgages on Page 6214

FEE \$5.00

Evelyn Biehn County Clerk

By Annette Mueller