CALIFORNIA STATE OF CRECON, County of This instrument was acknowledged before me on Metleen Honrine This instrument was acknowledged before me on Notary Public for Occion Califo

My commission expires

Assignment of Trust Deed BY BENEFICIARY Assignor T USE THIS ACE: RESERVED Assignee HERE USED

AFTER RECORDING RETURN TO Aspen Title & Escrow, Inc. 525 Main Street Klamath Falls, OR 97601

STATE OF OREGON,

County of SS. I certify that the within instrument

was received for record on theday

o'clock M, and recorded in book/reel/volume No.... or as fee/file/instrument/microfilm/reception No.____

Record of Mortgages of said County. Witness my hand and seal of County affixed.

NAME

By_ Deputy

| ate of Culifornia ounty of Alameda DATE DATE | NAME TILLE OF OFFICER - E.G., "ANE | ODE NOTARY PUBLIC | CAPACITY CLAIMED BY SIGNER Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document. INDIVIDUAL CORPORATE OFFICER(S) |
|--|---|--|--|
| DATE Dersonally appeared | oved to me on the basis of to be the person(\$) v sut scribed to the with knowledged to me that the same in be/h capacity(195), and | satisfactory evidence whose name(s) is/are in instrument and active/she/they executed that by his/her/their strument the person(s), behalf of which the sitted the instrument. | PARTNER(S) LIMITED GENERAL ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER: |
| THIS CERTIFICATE MUST BE ATTACHED THE DOCUMENT DESCRIBED AT RIGHT: | BUTTO TIFLE OR TYPE OF DOC | OF NOTARY SECTION UMENT 55; game DATE OF DOX | of the st Deed By Ben-sic |
| Though the data requested here is not required by it could prevent fraudulent reattachment of this for | | | |
| n como preveni | C1982 NATIONAL | OTARY ASSOCIATION * 8238 M | lemmet Ave., P.O. Box 7184 - Canoga Park, CA 81309-71 |
| | | A SOLUTION OF THE SECOND | |
| STATE OF OREGON: COUNTY | OF KLAMAIH: | | the3lstday |
| | Aspen Title D., 19 93 at 3:23 | Company O'clock P M., a | nd duly recorded in VolM93 |
| of March of of | D., 19 95 at | | 6536 Siehn County Clerk METTE Muelles |
| \$15.00 | | By 22 | |
| | | | |
| THE REPORT OF THE PERSON OF TH | | | |