

ASSIGNMENT OF TRUST DEED BY BENEFICIARY  
OR HIS SUCCESSOR IN INTEREST

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59416

K-44987

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated  
March 30, 1993, executed and delivered by HAROLD E. BALIN AND JOAN I. BALIN STAUNTON  
grantor to U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

trustee, in which U.S. BANCORP MORTGAGE COMPANY is  
the beneficiary, recorded on April 5, 1993, in book/reel volume No. m93 on page 6799 or as fee/  
file/instrument/microfilm/reception No. 59415 (indicate which) of the Mortgage Records of KLAMATH  
County, Oregon, and conveying real property in said county described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED.

hereby grants, assigns, transfers and conveys to UNITED STATES NATIONAL BANK OF OREGON  
hereinafter called assignee, and assignee's heirs, personal representatives, successors  
and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred  
to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said  
trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note  
or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than  
\$ 475,000.00 with interest thereon from March 30, 1993.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter  
and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its  
corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: April 01, 1993

Sally Ann Marson  
SALLY ANN MARSON, VICE PRESIDENT  
U.S. BANCORP MORTGAGE COMPANY

(If executed by a corporation,  
affix corporate seal.)

(If the signer of the above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
19\_\_\_\_, by \_\_\_\_\_

STATE OF OREGON,

County of MULTNOMAH } ss.

This instrument was acknowledged before me on  
APRIL 01, 1993, by SALLY ANN MARSON  
as VICE PRESIDENT  
of U.S. BANCORP MORTGAGE COMPANY

(SEAL)

My commission expires:

Notary Public for Oregon

Notary Public for Oregon

Lori M. Heaton  
LORI M. HEATON (SEAL)  
NOTARY PUBLIC, OREGON  
My Commission Expires 3/14/94

ASSIGNMENT OF TRUST DEED  
BY BENEFICIARY

U.S. BANCORP MORTGAGE COMPANY

Assignor

to

UNITED STATES NATIONAL BANK  
OF OREGON

Assignee

AFTER RECORDING RETURN TO

U.S. BANCORP MORTGAGE COMPANY  
501 SE HAWTHORNE BLVD.  
POST CLOSING REVIEW, ORE-4411  
PORTLAND, OREGON 97214-3598

DON'T USE THIS  
SPACE. RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

I certify that the within instrument was  
received for record on the \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_  
o'clock \_\_\_\_\_ M., and recorded in book/reel/  
volume No. \_\_\_\_\_ on page \_\_\_\_\_  
or as fee/file/instrument/microfilm/reception  
No. \_\_\_\_\_ Record of Mortgages of  
said County.

Witness my hand and seal of County  
affixed.

By \_\_\_\_\_ Deputy

LN 30917067 SORENSEN

Township 40 South, Range 9 E.W.M.

Section 11: SE $\frac{1}{4}$ Section 12: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  lying North of the canal and that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  lying South of Canal.Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$  and

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 13; thence South along the West line of said Section 13, 990 feet; thence East 2640 feet to a point 990 feet South of the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 13; thence North 990 feet; thence West 2640 feet to the point of beginning, being 60 acres off the North side of the N $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 13, Township 40 South, Range 9 E.W.M.

SAVING AND EXCEPTING any portion lying within Homedale Road.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title co the 5th day  
of April A.D. 19 93 at 9:16 o'clock A M., and duly recorded in Vol. M93  
of Mortgages on Page 6805

FEE \$15.00

Evelyn Biehn County Clerk

By Pauline Michelson