

59478

MTC 29330-HF Vol. 93 Page 6952

POWER OF ATTORNEY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, KENNETH C. BUSH, JR.

have made, constituted and appointed and by these presents do make, constitute and appoint LYNN BUSH

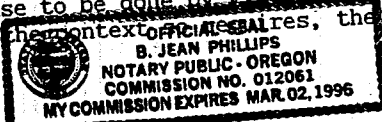
my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A" WHICH IS MADE A PART HEREOF BY THIS REFERENCE

ADDRESS: 507 East Front Street Merrill, Oregon 97633

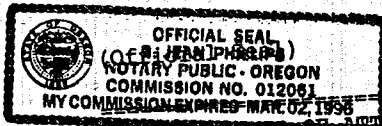
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof. In construing this instrument and where the context so requires, the singular includes the plural.

Dated March 25, 1993.



Kenneth C. Bush Jr.
Kenneth C. Bush Jr.

STATE OF OREGON, County of Klamath) ss. March 25, 1993.
Personally appeared the above named Kenneth C. Bush Jr.
and acknowledged the foregoing instrument to be his
voluntary act and deed.



Before me: B. Jean Phillips
Notary Public for Oregon. My commission expires 3-2-96

STATE OF OREGON,)
County of _____) ss

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M, and recorded in book/reel _____ /volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____. Record of Mortgages of said County.

Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

PO BOX 191

MERRILL OR 97633
NAME, ADDRESS, ZIP

NAME TITLE

By _____ Deputy

MTC Number: 29330

6953

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land in government Lot 3, Section 12, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point which lies West along the Section line 1197.94 feet and South 165 feet from the iron pin which marks the 1/4 corner common to Sections 1 and 12 in Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; and running thence East a distance of 139 feet to an iron pin; thence South 171 feet to a point; thence West 145 feet to a point; thence North 171 feet to an iron pin; thence East 6 feet, more or less, to the point of beginning. EXCEPTING THEREFROM the North 11 feet thereof.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 6th day
of April A.D. 19 93 at 1:45 o'clock P M., and duly recorded in Vol. M93
of Deeds on Page 6952.

FEE \$15.00

Evelyn Biehn - County Clerk

By Pauline M. Henderson