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		Z	10	
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KNOW ALL MEN BY THESE PRESENTS, That JAMES H. GREEN AND SUSAN L. GREEN

WARRANTY DEED UTC 29330-HFVol. 1993 Page 6954 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by SHANE L. MITCHELL AND KACI L. MITCHELL AND LYNN BUSH, ***

, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

	*** WITH THE RIGHTS					
	SEE ATTACHED LEGAL	EXHIBIT "A" WHICH IS MADE A DARK HERROR				
100 (100 (100 (100 (100 (100 (100 (100	SEE ATTACHED LEGAL EXHIBIT "A" WHICH IS MADE A PART HEREOF BY THIS REI					
3 h						
	AA.					
<u> </u>	ulo on J	use of the property				
S _{ch}	eck with the appropriate city or	vuse of the property described in this instrument in violation of applicable land g or accepting this instrument, the person acquiring fee title to the property sha county planning department to verify approved uses."				
MPH.	To Have and a true	approved uses."				
EN.	And said grantor hereby covena	nts to and with said grantee and grantee's heirs, successors and assigns former				
	of record and those appar	unto the said grantee and grantee's heirs, successors and assigns forever. the above granted premises, free from all encumbrances except those ent upon the land, if any, as of the date of this deed				
gra	ntor will	any, as of the date of this doed				
ana	The trans of all persons whoms	over, except those state of every part and parcel thereof against the				
700						
S Sixec	OOXY MANAGA	THE PARTY OF THE PROPERTY OF T				
El chan	ges shall be implied and whe	re the context so requires the				
8 if a	In Witness Whereof, the grantor	re the context so requires, the singular includes the plural and all grammatics provisions hereof apply equally to corporations and to individuals, has executed this instrument this 3 day of 10011.				
order	of its board of directors.	has executed this instrument this 3 day of 10 or 11 day of 10				
STATE	· VI OKEGIN	Hamis V Flores I				
Count	y of hane 4/13 ng	L.ss. AMES H. GREEN VIOLUTO				
Chan chan if a corder order County Pe	Tsonally appear					
O L	rsonally appeared the above nam JAMES H. GREEN	ed the second of				
	and acknowledged the foregoing His voluntary act	nstrument				
Before	me:	[7일] [1일] [1일] [1일] [1일] [1일] [1일] [1일] [1				
	Notary Public for Oregon	STATE OF OREGON, County of				
	My commission expires: 4//5	The foregoing instrument was acknowledged before me this				
		president, and by secretary of				
	Culine y. Pur	# [발생] [발생] - [발생]				
	ARLENE L. PRUITT NOTARY PUBLIC - OREGON	a corporation, on behalf of the corporation. Notary Public for Oregon				
Zami	My Commission Expires 4/15/9 い HG┏EN	My commission expires: (SEAL)				
		STATE OF OREGON,				
	GRANTOR'S NAME AND ADDRESS	County of 555				
		I certify that the wishing				
	GRANTEE'S NAME AND ADDRESS	day of Carona on the				
SHANE	L MITCHEU YOU	in book. M., and recorded				
507 P	FRONT KARI	ATTUACHTELL , OSLA X J. C. CCI number				
	NAME, ADDRESS, ZIP	Record of Deeds of said county. Witness my hand and seal of County affixed.				
SHANE	seed all ax statements shall be sent to the following address.	affixed.				
507 E	FRONT et al					
	U OK 97633	By Recording Officer				
Additional Section (Co.)	A CONTRACTOR OF THE PARTY OF TH	Deputy				
ANALYSIS OF THE PROPERTY OF TH	, Mo	UNTAIN TITLE COMPANY				

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land in government Lot 3, Section 12, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point which lies West along the Section line 1197.94 feet and South 165 feet from the iron pin which marks the 1/4 corner common to Sections 1 and 12 in Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; and running thence East a distance of 139 feet to an iron pin; thence South 171 feet to a point; thence West 145 feet to a point; thence North 171 feet to an iron pin; thence East 6 feet, more or less, to the point of beginning. EXCEPTING THEREFROM the North 11 feet thereof.

STATE OF OREGON: COUNTY OF KLAMATH: ss.	
	- [통화] [12] - [2] [12] - 12]
Filed for record at request ofMountain Title	
of <u>April</u> A.D., 19 <u>93</u> at <u>1:45</u>	o'clock P_M., and duly recorded in Vol. M93
of <u>Deeds</u>	on Page <u>6954</u>
<u>하는 발표를 한 경험</u> 기계를 하는 다음을 통했습니다. 불리를 기료하고 있다.	Evelyn Biehn County Clerk
FEE \$35.00	By Organia Golden