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јипта В		ANTY DEED	(INDIVIDUAL)	and JOHN J. BARRY
and the second s	. DEATON, formerl	y known as JU		and JOHN J. BARRY, hereinafter called grantor,
onvey(s) to	BRIAN CARROLL an	Problem St. Village School 1 -	ali '	that real property situated in the
County of	Klamath,		한 경우는 학교들에 되는 글로 글로 들었다.	THE TOWN OF LINKVILLE,
NOM CT.T	Y OF KLIMITH	iv described	as lottoms.	THE TOWN OF LINKVILLE, of Klamath, State of
Beginni Northwe Street along	ing at a point on esterly from the and the Westerly	the Westerly intersection line of Nint of Ninth Str Street 65 fee	of the Northe h Street; the eet 40 feet; et; thence Sou ortheasterly a	h Street 80 feet arly line of High ence Northwesterly thence Southwesterly atheasterly and parallel and parallel with High
				LICABLE LAND USE LAWS AND REGULATIONS. BEFORE
INT	WILL NOT ALLOW USE OF THE PROPER	COURING SEE TITLE TO THE PRO	OPERTY SHOULD CHECK WITH	LICABLE LAND USE LAWS AND REGULATIONS, BEFORE THE APPROPRIATE CITY OR COUNTY PLANNING DEPART.
THIS INSTRU	JMENT DOES NOT GUAF IN THIS INSTRUMENT, A	RANTEE THAT ANY BUYER SHOULD CH	PARTICULAR USE ECK WITH THE APP	PROPRIATE CITY OR COUNTY PLAN-
and covenar	nt(s) that grantor is the	owner of the above	described proper	ty free of all encumbrances except as, rights, rights of way ent on the land.
Coven	ants, conditions, asements of recor	d if any, and	those appare	aim the same, except as shown above.
and will warr	rant and delette the same		35,000	aim the same, except as shown above.  .00
19 93.	construing this deed an		1.0	Deaton FKA Jubia B. Barry  Ma & Savery
	OREGON, County of	Klamath	<u>)</u> sś.	홍불화 동생한 물을 받을 하고 있다.
	182	, 19 91	<b>3_</b>	통통을 바랍다는 한 교인의 <u>원인</u>
APLI	aarad the	above named		and acknowledged the foregoing
<u>Ju</u>	Tio De OFFICIAL SEAL GALE RAMEY GALE RAMEY OREGON	voluntary act and o	ore me:	Pinez
instrume	COMMISSION NO. 14.		My Commi	ssion Expires: 4.146
instrumen	COMMISSION EXPRES SEPT. 14.		My Commi	STATE OF OREGON,
Julia B	COMMISSION EXPRESSET. 14, YY COMMISSION EXPRESSET. 14, Deaton and John J. GRANTOR'S NAME AND ADDRE	Barry	My Commi	STATE OF OREGON,  County of Klamath I certify that the within instrument of the record on the 6th da
Julia B	. Deaton and John J.  GRANTOR'S NAME AND ADDRESS SETT. 14,  GRANTOR'S	Barry	My Commi	STATE OF OREGON,  County of Klamath I certify that the within instrumer was received for record on the 6th de of April , 19 93 at 3:23 oclock P. M., and recorded to M.
Julia B  Brian C 625 Fro Klamath	COMMISSION EXPRESSEPT. 14, AY COMMISSION EXPRESSEPT. 14, AY COMMISSION EXPRESSEPT. 14, AY COMMISSION EXPRESSEPT. 14, AY COMMISSION EXPRESSED AND ADDRESSED ADDRESSED AND ADDRESSED AND ADDRESSED AND ADDRESSED ADDRESSED ADDRESSED AND ADDRESSED ADDRE	Barry	SPACE RESERVED FOR RECORDER'S USE	STATE OF OREGON,  County of Klamath I certify that the within instrumer was received for record on the 6th de of April at 3:23 o'clock P M., and recorded in book/reel/volume No. M93 page 6991 or as document/feel/fill instrument/microfilm No. 59504 Record of Deeds of said county.  Witness my hand and seal of Cour
Julia B  Brian C 625 Fro Klamath Klamath P. O. J Klamat	COMMISSION EXPIRES SEPT. 14,  YY COMMISSION EXPIRES SEPT. 14,  OF COMMISSION EXPIRES SEPT. 14,  GRANTOR'S NAME AND ADDRIVE STREET  FAILS OR 97601  GRANTEE'S NAME AND ADDRIVE STREET  FIRST FEDERAL  BOX 5270  h Falls OR 97601  NAME, ADDRESS, ZIP  THE IS TREETED STREET SHALL BE TREETED STREET SHALL BE TREETED STREETED S	Barry  ESS  CO11	My Commi	STATE OF OREGON,  County of Klamath I certify that the within instrumer was received for record on the 6th do of April , 19 93 at 3:23 o'clock P M., and record in book/reel/volume No. M93 page 6991 or as document/fee/fill instrument/microfilm No. 59504 Record of Deeds of said county.  Witness my hand and seal of Couraffixed.
Julia B  Brian C 625 Fro Klamath After records Klamath P. O. Klamat	COMMISSION EXPIRES SEPT. 14,  PRODUCTION OF THE PROPERTY OF TH	Barry  EUS  LTG011  LESS  ent to the following address.	My Commi	STATE OF OREGON,  County of Klamath I certify that the within instrume was received for record on the 6th dof April at 3:23 o'clock P M., and record in book/reel/volume No. M93 page 6991 or as document/fee/fi instrument/microfilm No. 59504 Record of Deeds of said county.  Witness my hand and seal of Cou