

59548

'93 APR 7 AM 11 22

SATISFACTION OF MORTGAGE

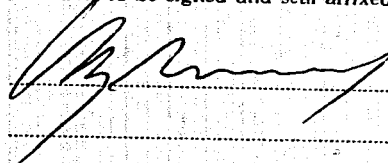
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KNOW ALL MEN BY THESE PRESENTS, That Western Bank, whose address is 421 South 7th St., Klamath Falls, OR, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2nd day of January, 19 92, made and executed by William E. Adams the mortgagor therein, to Western Bank the mortgagee therein and recorded in the office of the Klamath County Recorder of the County of Klamath, State of Oregon, in book/reel/volume No. M92 Record of Mortgages on page 56 or as fee/file/instrument/microfilm/reception No. (indicate which) on 19;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5th day of April, 19 93; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.



(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on April 5, 19 93, by Charles R. Skyberg as Assistant Manager of Western Bank

Notary Public for Oregon

My commission expires: 5-11-94

Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO
Western Bank
P.O. Box 669
Klamath Falls, Or. 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 7th day of April, 19 93, at 11:22 o'clock A.M., and recorded in book/reel/volume No. M93, on page 7085, or as fee/file/instrument/microfilm/reception No. 59548, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline Muelandere Deputy

Fee \$10.00