

KNOW ALL MEN BY THESE PRESENTS, That
JAMES D. HULL and ROSETTA E. HULL, husband and wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
MELVIN D. LUTTRELL and RUBY J. LUTTRELL, husband and wife, hereinafter called
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns,
the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining,
situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:
SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above grunted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as of the date of this deed

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 37,500.00.
'However, the actual consideration consists of or includes other property or value given or promised which is the whole/part of the consideration (indicate which). '(The sentence between the symbols', if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 4 day of April, 19 93; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,

County of Klamath, ss.

4/7, 19 93.

Personally appeared the above named

JAMES D. HULL

ROSETTA E. HULL

and her acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 4/30/96



STATE OF OREGON, County of _____) ss.

The foregoing instrument was acknowledged before me this

, 19 _____, by _____,

president, and by _____,

secretary of _____

a _____ corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires:

(SEAL)

JAMES D. HULL and ROSETTA E. HULL

GRANTOR'S NAME AND ADDRESS
MELVIN D. LUTTRELL and RUBY J. LUTTRELL

675 Lakeshore Dr

Klamath Falls OR 97601

GRANTEE'S NAME AND ADDRESS

MELVIN D. LUTTRELL and RUBY J. LUTTRELL

675 Lakeshore Drive

Klamath Falls 97601

NAME, ADDRESS, ZIP

MELVIN D. LUTTRELL and RUBY J. LUTTRELL

675 LAKESHORE DRIVE

KLAMATH FALLS OR 97601

NAME, ADDRESS, ZIP

STATE OF OREGON,

ss.

County of _____

I certify that the within instrument was

received for record on the _____

day of _____, 19 _____,

at _____ o'clock _____ M., and recorded

in book _____ on page _____ or as

file/reel number _____

Record of Deeds of said county.

Witness my hand and seal of County

affixed.

By _____ Recording Officer

Deputy

7278

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land situated in Lot 4, Block 2, ALTAMONT ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin on the North line of Boardman Avenue, said point being South 89 degrees 40' East a distance of 231.0 feet from the Southwest corner of said Lot 4; thence North 0 degrees 26' East parallel with Bisbee Street a distance of 141.8 feet to an iron pin on the North line of said Lot 4; thence South 89 degrees 40' East along the North Northeast corner of said Lot 4; thence South 28 degrees 15' East along the Easterly line of said Lot 4 a distance of 161.5 feet to an iron pin on the Southeast corner of said Lot 4; thence North 89 degrees 40' West along the North line of Boardman Avenue a distance of 125.0 feet, more or less, to the point of beginning.

TOGETHER WITH A 1973 PARKWAY MOBILE HOME with license plate #X76708 which is situate on the real property described herein.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 8th day
of April A.D., 19 93 at 3:31 o'clock P M., and duly recorded in Vol. M93
of Deeds on Page 7277

Evelyn Biehn - County Clerk
By [Signature]

FEE \$35.00