

59677

93 APR 9 AM 10 40

SATISFACTION OF MORTGAGE

ATC 39647

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 25TH day of FEBRUARY, 19 93, made and executed by CRAIG N RAPPE AND DEBORAH L RAPPE, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY RECORDER of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 4135 or as fee/file/instrument/microfilm/reception No. 57993 (indicate which) on MARCH 1, 19 93;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 6TH day of APRIL 19 93.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASSISTANT VICE PRESIDENT

STATE OF OREGON, County of KLAMATH ss. This instrument was acknowledged before me on APRIL 6TH, 19 93,

by This instrument was acknowledged before me on APRIL 6, 19 93,
by DUANE BODTKER
as ASSISTANT VICE PRESIDENT
of SOUTH VALLEY STATE BANK

My commission expires

Notary Public for Oregon

12/14/93

Satisfaction of MORTGAGE

CRAIG N RAPPE

DEBORAH L RAPPE

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON
County of Klamath ss.

I certify that the within instrument was received for record on the 9th day of April, 19 93, at 10:40 o'clock A.M., and recorded in book/reel/volume No. M93, on page 7334, or as fee/file/instrument/microfilm/reception No. 59677, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Deanne Muller Deputy