192 APR 9 AH 10 59

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### ASSIGNMENT

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### STATE OF OREGON

59681

KNOW ALL MEN BY THESE PRESENTS:

### COUNTY OF KLAMATH

		the present legal a					
original	principal sum of	FORTY THREE	THOUSAND	EIGHT HUNDRE	D FORTY O	NE AND NO/10	0
1 <b>-</b> 1	승규는 학생 태양이	DOLLARS (\$			APRIL 7,		_, executed by
	FUCENE	NCT AND	- 10 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1				

payable to the order of First Home Mortgage, Inc.; said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number VOL.M92, PG 8440, KLAMATH County, OREGON, against the following described real property, to-wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto <u>Clientical Mortgage Company</u>, 200 Old Wilson Bridge Road, Worthington, Ohio, 43085 the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 15TH day of APRIL , 19 92

First Home Mortgage, Inc. Childen By: Jeni/Childers

Its ofice President

### STATE OF TEXAS, COUNTY OF HARRIS, ss:

y 500

BEFORE ME, the undersigned authority, on this day personally appeared Jeni Childers, Vice President of First Home Mortgage Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 15TH day of APRIL 19 92\_. NCIG Um NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS PLEASE RETURN TO AND PREPARED BY: SHIPPING DEPARTMENT FIRST HOME MORTGAGE, INC. 1535 WEST LOOP SOUTH, SUITE 400 HOUSTON, TEXAS 77027 FSBBREM.AOM

7341

# EXHIBIT A LEGAL DESCRIPTION

#### FARCEL 1:

Lot 6 in Block 28, and the North one-half of vacated Donald Street, HILLSIDE ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, excepting therefrom that portion described as follows:

Starting at the Northeast corner of Lot 6 in Block 28 of HILLSIDE ADDITION to the City of Klamath Falls, according to the official plat thereof (said corner being located on the West line of Johnson Street); thence, West along the North line of said Lot 6 a distance of 90 feet; thence, South and parallel with the East line of said Lot 6 a distance of 75 feet to a point in vacated Donald Street; thence, East and parallel with the South line of said Lot 6 a distance of 90 feet, more or less to the West line of Johnson Street (being also, the of Johnson Street and the East line of said Lot 6, a distance of 75 feet to the point of beginning.

# PARCEL 2:

Lot 1 in Block 29 of HILLSIDE ADDITION to City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, together with the South one-half of vacated Donald Street lying adjacent to the North line of said Lot 1 in Block 29.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

of <u>April</u>	A D 10 93	at 10:59	o'clock A M a	the <u>9th</u> nd duly recorded in Vol. <u>7340</u>	day
	A.D., 19 Mor	toages	on Page		
FEE \$15.00			Evelvn Klehn	County Clerk	
30F REPORT NO 2	7264-KR				
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