

ASSIGNMENT OF ASSIGNMENT OF RENTS

This ASSIGNMENT OF ASSIGNMENT OF RENTS is made and entered into as of the 15 day of March, 1993, from The Benjamin Franklin Federal Savings and Loan Association successor-in-interest to Equitable Savings and Loan Association (the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as conservator or receiver for the Assignor, to Bankers Trust Company of California, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 among and between the Resolution Trust Corporation ("RTC") as Conservator or Receiver of each of the depository institutions identified therein, Midland Data Systems, Inc., Master Servicer, and Bankers Trust Company of California, N. A., Trustee, relating to the RTC Multifamily Mortgage Pass-Through Certificates, series 1992-M4, having a mailing address of Three Park Plaza, 16th Floor, Irvine, CA 92714, ("Assignee"),

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing Land therein, duly recorded in the office of the County recorder of Klamath County, State of Oregon, as follows:

Borrower Names: J. Robert Harris and Donna J. Harris, husband and wife, and Ronnie Gibson, a single man

Borrower Vesting: _____

Date/Assignment: October 16, 1970 Original Loan Amt \$: 130,000.00

Date of Rec/Filing: October 20, 1970 Date of Re-recording: _____

Book: M70 Re-recorded Book: _____

Page/Folio: 9366 Re-recorded Page: _____

Instrument #: _____ Re-recorded Instr #: _____

Other Reference #: _____ Parcel/Tax ID: _____

Township/Borough: _____

Property Address: 3113-3143 Madis

Property City: Klamath State: Oregon

Legal: Lots 6, 7 and 8 of VALLEY VIEW, Klamath County, Oregon.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: March 15, 1993

RESOLUTION TRUST CORPORATION,
Receiver of The Benjamin
Franklin Federal Savings and
Loan Association

By: Paula J. Mickelson

Printed Name: Paula J. Mickelson

Title: Attorney in Fact

Pursuant to limited Power of Attorney dated _____ and Recorded in the records of the County Clerk of Klamath County, State of Oregon at Book _____, Page _____

ACKNOWLEDGEMENT

STATE OF MISSOURI

COUNTY OF JACKSON

) SS.
)

On this 15 day of March, 1993, before me appeared Paul J. Mickelson to me personally known, who, being duly sworn, did say that s/he is an Attorney-in-Fact, for Resolution Trust Corporation, Receiver of The Benjamin Franklin Federal Savings and Loan Association, and that the instrument was signed for the purposes contained therein on behalf of the corporation, and by authority of the corporation, and s/he further acknowledge the instrument to be the free act and deed of the corporation as Receiver of The Benjamin Franklin Federal Savings and Loan Association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Stephanie Ballew
Notary Public

Printed Name: _____

My Commission Expires:

STEPHANIE BALLEW

Notary Public - State of Missouri

Commissioned in Clay County

My Commission Expires May 30, 1995

This instrument was prepared by:

MDS Loan Services
Payoff Section

After recording, please return
this instrument to:

MDS Loan Services
Post Office Box 419127
Kansas City, Missouri 64141-6127
Attn: Payoff Section

STATE OF OREGON,
County of Klamath SS.

Filed for record at request of:

on this 14th day of April A.D., 19 93
at 10:34 o'clock A M. and duly recorded
in Vol. M93 of Mortgages Page 7674

Evelyn Biehn County Clerk

By Daniel M. Mink

Fee, \$15.00

Deputy.