ot state the state of the state	5 PH 3 35
59955 ASSIGN/ABHT OF TAUL	k-44 309-m Volm93 Page 7880
FOR VALUE RECEIVED the unde	rsigned who is the beneficiary or his successor in interest under th
certain trust deed dated December 2,	19 92., executed and delivered by <u>Rachael E. Thurston</u> , Husband
Klamath County Title Co.	, trustee, in which Jackson County Federal Bank.
till sa Cadacal Cauloca Dagk i i i i state si state	- 가슴 - 가는 것은 회 가슴 가슴 가슴 것은 것은 아이에게 한 것이라. 한 것이라 가슴에 가슴 것 같아요. 나는 나는 나는 것을 수 있는 것을 못하는 것 같아. 것 같은 것을 수 있다.
microfilm No. 54741 (indicate which	reel/volume No. M92 PG. 28708 or as document/reel/lile/instrumer ch) of the Mortgage Records ofKlamathCoun
Oregon, and conveying real property in said	county described as follows:
LOT 8 IN BLOCK 12 OF TRACT NO. 10 ACCORDING TO THE OFFICIAL PLAT TH	079; SIXTH ADDITION TO SUNSET VILLAGE, HEREOF ON FILE IN THE OFFICE OF THE
COUNTY CLERK, KLAMATH COUNTY, ORE KEY #563045. TAX LOT 5200, MAP 39	
hereby grants, assigns, transfers and sets ove	r to Fleet Mortgage Corp.
	after called assignee, all his beneficial interest in and under said tr obligations therein described or referred to, with the interest there
t -tt -table and handlike mbadenerge score	ued of to accrue linder seld trust deed.
a the second sec	and with said assignee that the undersigned is the beneficiary or and is the owner and holder of the beneficial interest therein; that he
	ame, as aforesaid, and that there is now unpaid on the obligations than \$
	enever the context hereof so requires, the masculine gender includes unber includes the plural.
	inder includes the pulsa. rsigned has hereunto set his hand and seal; if the undersigned is a corporate signed and its corporate seal to be affized hereunto by its officers d
authorized thereunto by order of its Board	or Directors.
DATED: January 25	AGKSON COUNTY FEDERAL BANK, F.S.B.
11200 West Parkland Avenue	Halle Tox
Milwaukee, WI 53224 (If executed by a conferential, effer concerne to a)	Pallas Rhoden, Assist. Vice Pres.
	Judith Parish, Assist. Vice Pres.
(if the signer of the above is a corporation, we the form of acknowledgment opposite.)	
STATE OF OREGON, }	STATE OF OREGON, County of Jackson
County of	a. January 25, 19 93 Personally appeared Dallas Rhoden
, 19 <u></u>	Judith Parish
Personally appeared the above ranged	Assist. Vice Pres. or addition of the other, did say that the loraner is
	Assist, Vice Pres.
	Federal Bank, F.S.B., a corporation, and that the seal allized to tru- loregoing instrument is the corporate seal of said corporation and that
ment to be	
(OFFICIAL	to be its voluntary act and deed.
SEAL)	Cotin anneus Robin I Anneus
My commission expires:	Notary Public for Oregon My commission expires: 3-3/- COMMISSION NO. 014 MY COMMISSION EXPIRES MAR
	MY COMMISSION EXPIRES MAR
Assignment of Trust Deer	STATE OF OREGON.
BY BENEFICIALLY	County of Klamath
	I certify that the within instru- ment was received for record on t
	15th day of April 199
το	- IDON'T USE THIS at 3:35 o'clock R. M., and record SPACE: RESERVED in book/reel/volume No. M93
12 图 2011年1月21日2月2日日 12 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	LABL IN COUN. page
	The whene instrument/microfilm No. 59955
AFTER RECORDING RETURN TO	E Record of Mortgages of suid Count Witness my hand and seal
d Jackson County Federal Bank, F.S.B.	County allized.
1225 Crater Lake Avenue Medford, Oregon 97504	
	S10.00 BOauline Mullindore Depu
(1)用:5.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2	\$10.00 By Laute I Juliendare Depu
(4) 27-11-11-11-12-11-12-12-12-12-12-12-12-12-	· 사람· 사람· 홍 영화학· 사람동법을 수가들 것 하는 것인가 위해 동안 수 있는 것 이 가 가 관측 감독 사람들은 전 것 같아. 것 같은

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