

STATE OF OREGON,  
County of Klamath ss.

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS  
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Ronald J. Alfonso  
2221 N. Lyon St.  
Santa Ana, Ca. 92701

Filed for record at request of:

Ronald J. Alfonso

on this 19th day of April A.D. 19 93  
at 11:25 o'clock A.M. and duly recorded  
in Vol. M93 of Deeds Page 8067

Evelyn Biehn County Clerk

By Debra M. Miller  
Deputy.

Fee, \$30.00

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## QUITCLAIM DEED

### FULL COVENANT

Documentary Transfer Tax \$ \_\_\_\_\_

- ☐ Computed on full value of property conveyed.  
☐ Or computed on full value less liens and encumbrances  
remaining at time of sale

Signature of Declarant or Agent Determining Tax

THIS INDENTURE, Made the First day of March 19 93  
BETWEEN Ronald J. Alfonso and Lorna J. Alfonso, Husband and Wife as  
Joint Tenants Grantor(s)  
AND Aziz Ali, an unmarried man Grantee

WITNESSETH: That Grantor(s) \_\_\_\_\_, for and in consideration of the sum of One-Hundred and Sixty  
and no/100 Dollars,  
(\$ 160.00) lawful money of the United States of America, to \_\_\_\_\_

\_\_\_\_\_ in hand paid by  
the said Grantee \_\_\_\_\_, the receipt whereof is hereby acknowledged, ha s remised, released and forever quitclaimed, and by these  
presents do \_\_\_\_\_ remise, release and forever quitclaim unto Grantee \_\_\_\_\_, and to His heirs and assigns.  
all th is certain lot \_\_\_\_\_, piece \_\_\_\_\_ or parcel \_\_\_\_\_ of land situate, lying and being in the \_\_\_\_\_  
County of Klamath \_\_\_\_\_, and State of Oregon \_\_\_\_\_, and bounded and particularly  
described as follows: KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 Unit, Plat #1  
Lot 10, Block 22, as recorded in the office of the County Recorder  
of Klamath County, State of Oregon

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and  
reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate right, title, interest, \_\_\_\_\_  
property possession, claim and demand whatsoever, as well in law as in equity, of Grantor(s) \_\_\_\_\_, of, in or to  
the said premises, and every part and parcel thereof with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Grantee \_\_\_\_\_, and to his  
heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor(s) s have hereunto set \_\_\_\_\_ hand<sup>ed</sup> and seal<sup>ed</sup> the day and year  
first above written.

Lorna J. Alfonso  
Ronald J. Alfonso

STATE OF CALIFORNIA  
COUNTY OF California } ss.

On March 25, 1993 before me, Paula J. Raymond  
personally appeared Ronald J. Alfonso and Lorna J. Alfonso

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

Paula J. Raymond



PAULA J. RAYMOND  
COMM. # 583529  
Notary Public - California  
ORANGE COUNTY  
My Comm. Expires JAN 29, 1997

(This area for official notarial seal)

3008 (1/91) - (General) First American Title Company