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ASSIGNMENT

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60039

STATE OF OREGON

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF KLAMATH

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of FIFTY THOUSAND SEVEN HUNDRED TWENTY SIX AND NO/100 , executed by), dated DECEMBER 11, 1991 DOLLARS (\$ 50,726.00 EDWARD A SCHOCK AND MARGUERITE A. SCHOCK

payable to the order of First Home Mortgage, Inc., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number , against the following OREGON County, VOL. M91, PG 26363 KLAMATH described real property, to-wit:

LOTS 4 AND 5, BLOCK 3 AND PORTION VACATED STREETS AND ALLEYS OF FAIRFIELD, ACCORDING TO THE OFFICAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS; ASSIGNS, GRANTS and CONVEYS unto Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, Ohio, 43085 the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this <u>30TH</u> day of <u>DECEMBER</u> , 19 91

First Home Mortgage, Inc 1. Oder By: i Childers Vice President

STATE OF TEXAS, COUNTY OF HARRIS, ss:

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BEFORE ME, the undersigned authority, on this day personally appeared Jeni Childers, Vice President of First Home Mortgage Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

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NOTARY P	UBLIC IN AND FOR THE STATE OF TEXAS
	NULLINN BALL
PLEASE RETURN TO AND PREPARED BY:	CH-INT PU
SHIPPING DEPARTMENT FIRST HOME MORTGAGE, INC.	
1535 WEST LOOP SOUTH, SUITE 400 HOUSTON, TEXAS 77027	Ants /
이가 가지 않고 동안이 많은 것이 가지 않았다. 유가 같은 것이 가지 않는 것 같아. 이 사람들은 것 같아요. 이는 것은 것은 동안 밖에서 것 같 수 없이지 않았는 것이 같아요. 것이다.	⁷¹⁻⁵⁻⁸
E OF OREGON: COUNTY OF KLAMATH: ss.	
for record at request of	<u>k A M.</u> , and duly recorded in Vol. <u>M93</u>

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